





# **OSCC South Ops Lake Plans**

Version 5, 2 November 2019

Update: Added Bridgeport and Spicer Meadows Reservoirs, updated AIS data.



This document is a compilation of lake plans for Water Scooper use in Southern California. Any corrections or additions should be forwarded to:

Pat Goodrich CL-415 Water Source Coordinator Aero-Flite Inc. pgoodrich@aerofliteinc.com 907-401-1979

Jason Robinson CL-415 Chief Pilot Aero-Flite Inc. jrobinson@aerofliteinc.com 805-704-2789

Kevin Merrill USFS CL-415 AWSA COR kmerrill@fs.fed.us 605-222-3883

A list of target lakes is included for water sources needing coordination. The Water Source Coordinator, Chief Pilot, or assigned Water Scooper manager may assist local units with creating lake plans if desired. This document will be updated periodically as target lake plans are completed, or new lake information becomes available.

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## **Target Lake List**

The following water sources require coordination completion:

Camanche Reservoir
New Hogan Reservoir
Cherry Lake
Lake Eleanor
Hetch Hetchy Reservoir
Don Pedro Reservoir
Grant Lake
Crowley Lake
San Luis Reservoir
Los Banos Reservoir
San Gabriel Reservoir
Lake Elsinore
Lake Skinner





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NAME:	Topaz Lake - Douglas / Mono Counties			Last update: by DJ Danzl 02/08/2019		
Latitude*:	38 40 N	Longitude*:	119 32 W	Elevation:	5000'	

Operational Control:		
Owner:	Walker River Irrigation District	
Name:	Bert Bryan – Manager, or Jessica Smith	
Phone:	<mark>775-463-3523</mark>	
Email:	Jessica@wrid.us	

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

#### **YES – Call Walker River Irrigation District**

Before, pre and post ops. If after hours or on the weekend, send email notification and water use report.

Law Enfo	Law Enforcement Jurisdiction:			PERMISSION NEEDED PRIOR TO SCOOPING	
Name:	Name: Douglas County Sheriff				
Phone: Dispatch 775-782-5126			N	0	
Location:		IN	S		
Email:					
Adminis	tration Info	ormation:			
Forest/Bureau/State: State of Nevada, BLN		State of Nevada, BLM, USFS			
		Sierra Front Dispatch			
Phone:		775-883-5995			

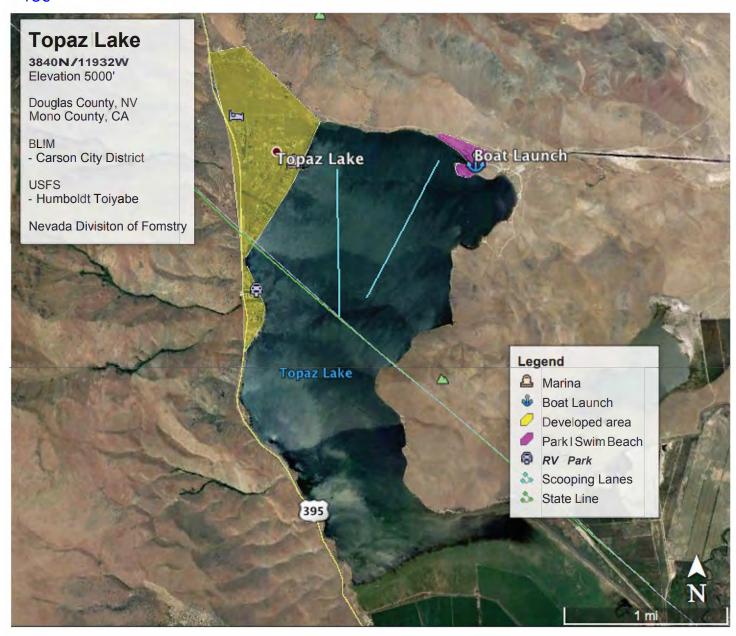
Known Hazards:			
Structure(s): Dam NE corner.			
Water:	er: 2.0 miles of scoopable water.		
Recreation:	eation: Some fishing, water skiing .		
Other: 2 campgrounds, 1 on NV and 1 on CA side, Boat Launch on NV side and Marina CA side.			

Known Invasive Species: None per USGS AIS survey on 02/08/2019 DJDanzl.

#### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination procedures conducted as per Amphibious Water Scooper Operations Plan and Aero-Flite Aquatic Invasive Species Mitigation Plan.

Comments: CL-415 first used July 2017, used in August 2018.







NAME:	Bridgeport Reservoir - Mono County			last update 1 November 2019 by J Robinson		
Latitude*:	38 17 N	Longitude*:	119 13 W		Elevation:	6500'

Operational Control:			
Owner:	Walker River Irrigation District		
Name:	Bert Bryan – Manager, or Jessica Smith		
Phone:	775 463-3523 office cell for BB 775-240-3965		
Email:	Jessica@wrid.us. bert@wrid.us		

# B 775-240-3965 Owrid.us

Law Enforcement Jurisdiction:				
Name:	Douglas County Sheriff			
Phone:	Dispatch 775-782-5126			
Location:				
Email:				

Administration Information:		
Forest/Bureau/State: State of Nevada, BLM, USFS		
	Sierra Front Dispatch	
Phone:	775-883-5995	

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – Call Walker River Irrigation District, Bert or Jessica. If after hours or on the weekend, send email notification and water use report.

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

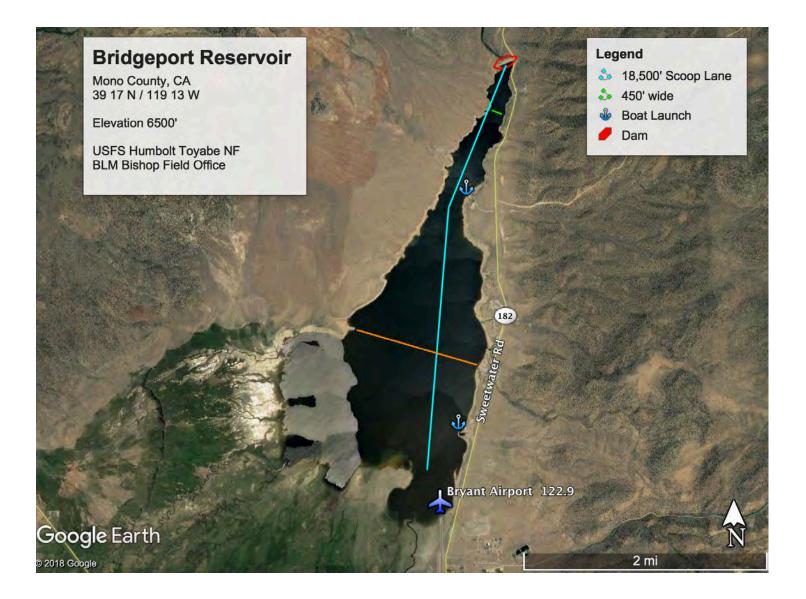
Known Hazards:		
Structure(s):	Dam North end.	
Water:	2.0 miles of scoopable water.	
Recreation:	Some fishing, water skiing.	
Other:	Campground and boat launch NE end, Marina SE end, Airport S Shore.	

Known Invasive Species: None per USGS AIS survey on 1 Nov 2019 and per discussion w/ GM Bert Bryan.

#### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank inspection and decontamination per the AWSA operating plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Water district located in NV, but water source located in CA. Used by CL-415s August 2018.







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NAME:	Salt Springs Reservoir – Amador County			Last update: DJ Danzl 02/08/2019	
Latitude*:	38° 29′ 46.94″ N,	Longitude*:	120° 10′ 27.64″ W	Elevation:	3961'

Operational Control:				
Owner:	US FOREST SERVICE			
Name:	Camino Interagency Command Center			
	(CICC) Mac Heller or Scott Wylie			
Phone:	530-644-0200			
Email:	dmheller@fs.fed.us or swylie@fs.fed.us			

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

YES – Prior to use contact CICC to notify ENF Duty Officer

Law Enforcement Jurisdiction:		
Name:	AMADOR COUNTY SHERIFF'S (EDSO)	
	James Wegner (Under Sheriff)	
Phone:	209-223-6515	
Location:	Jackson , CA	
Email:	jwefner@amadorgov.org	

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Administration Information:		
Forest/Bureau/State:	USFS/ENF/CA, Jay Kurth, FFMO	
Location:	Placerville, CA	
Email:	jkurth01@fs.fed.us	
Phone:	530-621-5225	

Known Hazards:		
Structure(s):	Dam on west side (powerhouse west of dam), spillway on SW side, Springs picnic area on west edge north of dam.	
Water:	Choppy with upslope winds in afternoon.	
Recreation:	Recreational watercraft-all types, Salt Springs trailhead at north edge of lake.	
Other:	Gusty winds, mountainous terrain, density altitude, rocky shoreline stay off shore 300', North edge of lake is wilderness (Forest Supervisor has approved).	

Known Invasive Species: None per USGS AIS survey 02/08/2019 DJDanzl.

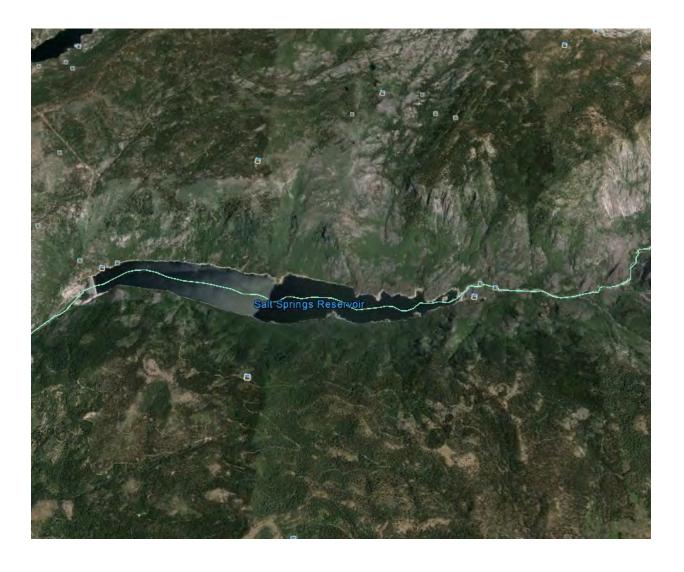
## **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Lat / Long 38° 29′ 46.94″ N, 120° 10′ 27.64 W

- Lake Elevation 3961'

# **NORTH**







NAME:	Spicer Meadows Reservoir - Tuolumne County			last updated 11	/1/19 by J Robinson
Latitude:	38°23′N	Longitude:	119°59′W	Elevation:	6621'

Operational Control:			
Hydro	Calaveras County Water District		
Operator:			
Name:	209-754-3543		
Land:	USFS Stanislaus National Forest		
Email:	209-532-3671		

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

YES

Law Enforcement Jurisdiction:			
Name:	Tuolumne County Sheriff		
Phone:	Dispatch 209-533-5815		

#### PERMISSION NEEDED PRIOR TO SCOOPING?

No

Administration Information:			
Forest:	USFS Stanislaus NF, Summit Ranger District 209-965-3434		
Contact:	Chief Dave Updike 559-543-0337		
	CALFIRE, Tuolumne-Calaveras Unit		
	Unit Chief Josh White 209-754-3831		

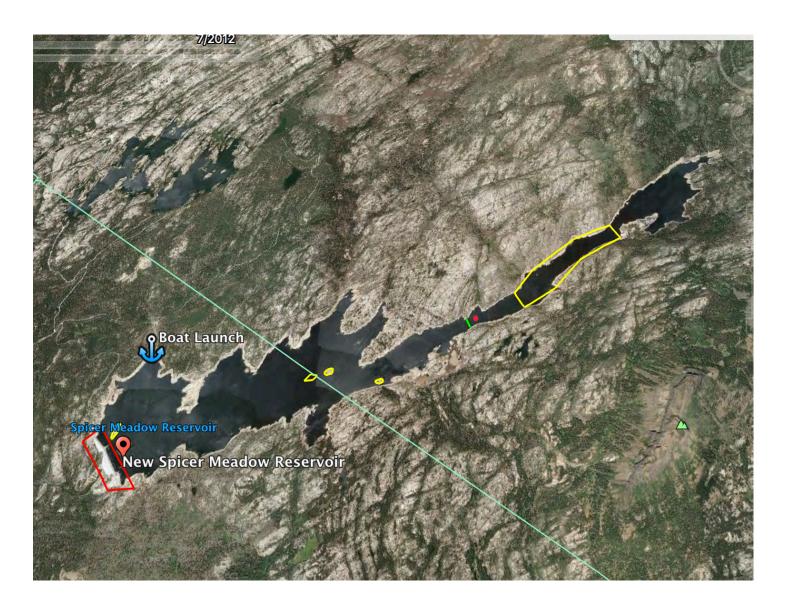
Known Hazard	ls:
Structure(s):	Dam West End w/ Multiple towers 200' or less. One 200' tower SE side on ridge. One tower 200' NW corner.
Water:	Clarity good. Rocks / granite shoreline, Marina NW corner.
Recreation:	High.
Other:	Terrain N, S, E, Military operating area S and W of Dam approximately 1-2
	NM SNF – Aviation Hazard Map Link .

Known Invasive Species: None per USGS AIS database survey 8/17/18 by J Robinson

## **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination procedures conducted per USFS AWSA Operations Plan & AFI AIS Mitigation Plan.

Comments: Donnell Fire AOBD John Crotty 805-440-6186



Yellow areas have rock and tree obstructions

Red dot indicates snag tree above surface

Green line indicates 425' shore to shore

Red outline indicates Dam

Marina NW corner



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# **Scooper Water Source Coordination Worksheet**



NAME:	New Melones Reservoir - Calaveras County			Last update:	DJ Danzl 02/08/2019
Latitude*:	37 59.02	Longitude*:	120 31.39	Elevation:	735'

Operational Control:		
Owner:	Department of Interior	
Name:	Bureau of Reclamation	
Phone:	209-536-9094	
Email:		

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

YES

Law Enforcement Jurisdiction:		
Name:	Calaveras County Sheriff	
Phone:	209-785-6550 Dispatch	
Location:	Copperopolis, CA	
Email:		

# PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Administration Information:		
Forest/Bureau/State:	Department of Interior	
Location:		
Email:	209-536-9094	
Phone:		

Known Hazards:		
Structure(s):	Dam West side, Bridge NE arm.	
Water:	Level good per Oct 2017 aerial survey.	
Recreation:	Weekends and holidays.	
Other:	Power lines South, West, and North of lake.	

Known Invasive Species: Fresh Water Jellyfish per USFS AIS survey 02/08/2019 DJDanzl.

## Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

## Comments:

New Melones Dam Admin #209-536-9094, Columbia Airport and AAB 6NM NE 122.975





NA	AME:	Woodward Reservoir - Stanislaw County		Last update: DJ Danzl 02/08/2019		
La	titude*:	37 51 N	Longitude*:	120 51 W	Elevation:	2231

Operational Control:			
Owner:	South Joaquin Irrigation District		
Name:	Jeff Shields GM		
Phone:	209-652-2911		
Email:			

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

NO

Law Enforcement Jurisdiction:			
Name:	Stanislaw County Sheriff		
Phone:	209-552-2468 Dispatch		
Location:	Modesto CA		
Email:			

PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:			
Agency:	CALFIRE		
Location:	MMM-Unit		
Email:	Unit Chief Nancy Koerperich		
Phone:	209-966-3622		

Known Hazards:		
Structure(s):	Bridge East Side and Dam on the West Side.	
Water:	Water clarity may be an issue.	
Recreation:	Yes, Coordinate with Sheriff if necessary.	
Other:	Oakdale airport 7NM SSE 122.8, Modesto airport 13NM SSW 125.3. Aviation Hazard Map Link	

Known Invasive Species: None per USGS AIS survey 02/08/2019 DJDanzl

#### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank Decontamination conducted as per AWSA Operations plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Nancy Koerperick County Parks and Rec., Mary Mayhorn # 209-552-2468.

Communicate with county sheriff as needed.



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# **Scooper Water Source Coordination Worksheet**

YES

NO

YES

NO

R/C Airplanes on North end. Modesto airport 14 NM West 125.3 Aviation Hazard Map Link.

**SCOOPING?** 



**CONTACT NEEDED PRIOR TO SCOOPING?** 

PERMISSION NEEDED PRIOR TO

NAME:	Modesto Reservoir - Stanislaw County		Last update: I	OJ Danzl 02/08/2019	
Latitude*:	37 40 N	Longitude*:	120 39 W	Elevation:	246'

Operational Control:		
Owner:	Modesto Irrigation District	
Name:	Claudia Hiadahl 209-526-7608	
Phone:	209-526-7337	
Email:		

Law Enforcement Jurisdiction:		
Name:	Stanislaw County Sheriff	
Phone:	209-552-2468 Dispatch	
Location:	Modesto CA	
Email:		

Administration Information:			
Forest/Bureau/State:	CA SRA		
Location:	MMM-Unit		
Email:	Unit Chief Nancy Koerperich		
Phone:	209-966-3622		

	, ,
Phone:	209-966-3622
Known Hazar	ds:
Structure(s):	None.
Water:	Shallow, water clarity, islands.

Known Invasive Species: None	per USGS AIS survey	y 02/08/2019 DJDanzl.	

# Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination procedures conducted per the AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Communication 21 hours of the 200 considered	Comments: Contact Mary Mayhorn Parks and Rec. # 209-552-2468 if location is used.
Communicate with county sheriff as needed.	Communicate with county sheriff as needed.

Recreation:

Other:





	TOC						**ec
NAME:	Lake M	cClure - Ma	ricopa County			Last upda	ate: DJ Danzl 02/08/201
Latitude*:	37 37 N		Longitude*:	120 17 W		Elevation:	1125'
Operation	nal Contr	o <i>l:</i>			CONT	ACT NEEDED	PRIOR TO SCOOPII
Owner:		iver Irrigation	District				
Name:	John Swei	gard GM			YES		
Phone:	209-722-5	761			NO		
Email:					NO		
Low Enfa	roomont	Jurisdiction			DEDI	MISSION NEED	EN BRIOR TO
Name:		County Sheri				NISSION NEED. OPING?	ED PRIOR TO
Phone:		614 Dispatch			0000	<i>31 1110 .</i>	
Location:	Maricopa	·			YES		
Email:	iviaricopa	County			_		
Linain					NO		
Email: Phone:		209-966-36	Nancy Koerperi 622	cn			
Known H							
Structure(s	,	ver SW shore					
Water:		/ Water 2016					
Recreation			with Sheriff if n	•	122.7		
Other:	Паі	ig Gilders, Ma	ariposa Yosemit	e 10 NIVI SE	122.7.		
Known Ir	vasive S	<b>pecies:</b> Fres	h water jellyfish	n per USGS	AIS surv	ey 02/08/2019 D.	JDanzl.
			eded Pre/Pos				
Tank Decon	tamination	conducted as	per AWSA Opera	tions plan ar	nd AFI Aq	uatic Invasive Spec	ies Mitigation Plan.
Commen	<b>ts:</b> Kelly A	bushon @ Wi	ldlife.CA.Gov #	559-243-40	17 Ext.20	05 State of CA Env	vironmentalist.
		ounty sheriff					
		-					





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NAME:	Eastman Lake - M	Eastman Lake - Madera County			DJ Danzl 02/08/2019
Latitude*:	37 14 N	Longitude*:	119 58 W	Elevation:	600'

Operational Control:				
Owner:	Army Corps of Engineers			
Name:	Morgan Barnes			
Phone:	(559)689-3255			
Email:				

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – Corp of Engineers and MMU to notify park rangers

Law Enforcement Jurisdiction:				
Name:	Madera County Sheriff			
Phone:	(559)675-7770 Dispatch			
Location:	Madera CA			
Email:				

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:		
Agency:	Sierra NF USFS	
Conact:	mfralicks@fs.fed.us (559)291-3473	
Agency:	CALFIRE MMU	
Conact:	Unit Chief Nancy Koerperich 209-966-3622	

Known Hazards:		
Structure(s):	Dam SW corner	
Water:	Level good per 10/2017 Survey	
Recreation:	Holidays and weekends	
Other:		

Known Invasive Species: Hydrilla per USGS AIS survey 02/08/2019 DJDanzl

## **Environmental Mitigations Needed Pre/Post Scooping:**

Tank Decontamination conducted as per AWSA Operations plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Mike Fralicks ATGS (559)760-8379

Kelly Aubushon State Wildlife and Environmental Dept. (559)243-4017 Ext. 285.

Contact CA-MMU @ (209)966-3803 to inform park rangers of use.





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NAME:	Hensley Lake - Madera County			Last update: 1	DJ Danzl 02/08/2019
Latitude*:	37° 07' N	Longitude*:	119° 53' W	Elevation:	550'

Operational Control:				
Owner:	Army Corp of Engineers			
Name:	Morgan Barnes			
Phone:	559-689-3255 / 673-5151			
Email:				

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

NO

Law Enforcement Jurisdiction:				
Name:	Madera County Sheriff			
Phone:	559-675-7770 - Dispatch			
Location:	Madera, CA			
Email:				

PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:			
Agency:	USFS Sierra NF		
Contact:	mfralicks@fs.fed.us 559-291-3473		
Agency:	CALFIRE - MMU- Nancy Koeperich		
Contact:	209-962-7821 209-966-3622		

Known Hazards:			
Structure(s): Dam SW corner			
Water:	Level good 9/2016		
Recreation:	Weekends and holidays, Marina SE side of lake		
Other:	ner: Private airport 1NM WNW of W dam		

**Known Invasive Species:** Water-cress per USGS AIS query on 02/08/2019 DJDanzl

#### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Mike Fralicks ATGS 559-760-8379. Kelly Aubushon State Wildlife and Environmental Dept. 559-243-4017 ext. 285. Contact CA-MMU@ 209 966-3622 to notify park rangers of use.





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NAME:	Millerton Lake - Fresno County			Last update: DJ Danzl 02/08/2019		
Latitude*:	37 00 N	Longitude*:	119 40 W	Elevation:	560'	

\*If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:				
Owner:	Friant Water Authority			
Name:				
Phone:	559-306-9986			
Email:				

YES 🖂

Law Enforcement Jurisdiction:				
Name:	Fresno County Sheriff			
Phone:	559-600-8401 Dispatch			
Location: Fresno CA				
Email:				

# PERMISSION NEEDED PRIOR TO SCOOPING?

YES 🖂

Fire Administration Information:				
Agency: USFS Sierra NF – Mark Bertuccelli				
Contact:	mbertuccelli@fs.fed.us 559-291-1875			
Agency:	CALFIRE - MMU- Nancy Koeperich			
Contact:	209-962-7821 209-966-3622			

Known Hazards:			
Structure(s):	Dam West side of lake		
Water:	Good depth and clarity October 2013		
Recreation:			
Other:			

**Known Invasive Species:** Asian clam, Dotted duckweed per USGS AIS database query on 02/08/2019 DJDanzl

## **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Mark Bertuccelli FAO/SNF 559-291-1875, Fresno County Sheriff has a Marine Unit if needed. Kelly Aubushon State Wildlife & Environmental Dept. 559-243-4017 Ext. 285, Previously used by CL-215 in 2013.





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NAME:	Bass Lake - Madera	County			Last updat	e: DJ Danzl 02/08/2019
Latitude*:	37 18 N	Longitude*:	119 33 W		Elevation:	3904'
*If specific	portions of water body are	to be used, det	ermine lat/lon i	for spec	cific area, if not use	e center of water body
Operation	nal Control:			CONT	ACT NEEDED	PRIOR TO SCOOPING
Owner:	Pacific Gas and Electric			<b></b>		
Name:	Tim Beene		<u>'</u>	<mark>YES</mark>		
Phone:	530-215-4812			NO		
Email:	GTBA@PGE.com AALA	@PGE2PGE.con	n <b>'</b>	NO		
Law Enfo	prcement Jurisdiction	·		DEDM	IISSION NEED	EN PRIOR TO
Name:	Madero County Sheriff				PING?	LD I MON TO
Phone:	559-675-7770 Dispatch					
Location:	Madero CA		<del> </del>	<mark>YES</mark>		
Email:	Widdelo C/			NO		
Fire Adm Agency: Contact: Email: Phone:	USFS Sierra N.F.  Mark Bertuccelli  mbertuccelli@fs  559-291-1875					
Known H	lazards:					
Structure(s						
Water:	Good depth and	clarity				
Recreation		,				
Other:	Airstrip North of	Lake				
<b>Known Ir</b> 02/08/2019	<b>nvasive Species:</b> Yello 9 DJDanzl	ow Iris vegetation	on, Freshwate	r jellyfi	ish; per USGS A	IS database query on
	nental Mitigations Ne				tio Invogivo Cos-:-	a Mitigation Plan
rank decon	tammation conducted per	A w SA Operatio	ns rian and AF	ı Aquai	ne mvasive specie	s minganon rian.

**Comments:** Mike Fralicks ATGS#559-760-8379, Fresno County Sheriff has a Marine Unit if needed.

Kelly Aubushon State Wildlife and Environmental Dept. 559-243-4017 Ext. 285





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NAME:	Huntington Lake - Fresno County			Last update: DJ Danzl 02/08/2019		
Latitude*:	37 14 N	Longitude*:	119 12 W	Elevation:	6950'	

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:				
Owner:	Southern Ca. Edison			
Name:	559-893-3631 Dispatch			
Phone:	559-841-3194 Forestry			
Email:				

CONTACT	NEEDED	PRIOR I	IO SC	OOPING

<b>YES</b>	$\boxtimes$
NO	

Law Enforcement Jurisdiction:				
Name:	Fresno County Sheriff			
Phone:	559-600-8401 Dispatch			
Location:	Fresno, CA			
Email:				

# PERMISSION NEEDED PRIOR TO SCOOPING?

YES	$\boxtimes$
-----	-------------

NIO	
140	

Fire Administration Information:	
Agency: USFS Sierra N.F.	
Contact:	Mark Bertuccelli
Email: mbertuccelli@fs.fed.us	
Phone:	559-291-1875

Known Hazards:	
Structure(s):	Dam on the West Side
Water:	Depth and clarity good
Recreation:	Sailboats
Other:	

Known Invasive Species: Opossum shrimp; per USGS AIS database query on 02/08/2019 DJDanzl

## Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Mark Bertuccelli FAO/SNF, Fresno County Sheriff has a Marine Unit if needed.

Kelly Aubushon State Wildlife and Environmental Dept. 559-243-4017 Ext. 285. Est 2013 through So. Ca. Edison.





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NAME:	NAME: Pine Flat Reservoir - Fresno County		Last update: DJ Danzl 02/08/2019		
Latitude*:	36 51 N	Longitude*:	119 18 W	Elevation:	916'

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operation	onal Control:	CON	TACT NEEDED PRIOR TO SCOOPING?
Owner:	Army Corp. of Engineers	V=0	54
Name:	Jeremy Caldwell / Adam Thompson	YES	
Phone:	559-787-2589/Jeremy 559-580-5030/	NO	
	Adam 559-240-356	NO	
Email:			

Law Enfo	Law Enforcement Jurisdiction:	
Name:	Fresno County Sheriff	
Phone:	559-600-8401 Dispatch	
Location:	Fresno CA	
Email:		

PERMISSION NEEDED PRIOR	ΤO
SCOOPING?	

YES	$\times$

NO	

Fire Administration Information:	
Agency: USFS Sierra N.F.	
Contact:	Mark Bertuccelli
Email: mbertuccelli@fs.fed.us	
Phone:	559-291-1875

Known Hazards:	
Structure(s):	Dam SW corner
Water:	Depth and clarity good
Recreation:	Can be high
Other:	Terrain

Known Invasive Species: none per USGS AIS database query on 02/08/2019 DJDanzl

## Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Fresno County Sheriff has a Marine Unit if needed.

Kelly Aubushon State Wildlife and Environmental Dept. 559-243-4017 Ext. 285. Used by CL-415s Oct. 2016





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NAME:	Shaver Lake - Fresno County			Last update: DJ Danzl 02/08/2019	
Latitude*:	37 07 N	Longitude*:	119 17 W	Elevation:	5370'

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:		CONTACT NEEDED PRIOR TO SCOOPI	
Owner:	So. Ca. Edison	WEG	
Name:		YES	
Phone:	559-893-3631 Dispatch	NO	П
Phone:	559-841-3194 Forestry		

Law Enfo	Law Enforcement Jurisdiction:		
Name:	Fresno County Sheriff		
Phone:	559-600-8401 Dispatch		
Location: Fresno CA			
Email:			

# PERMISSION NEEDED PRIOR TO SCOOPING?

<mark>YES</mark>	$\boxtimes$
NO	

Fire Administration Information:			
Agency:	USFS Sierra N.F.		
Contact:	Mark Bertuccelli		
Email:	mbertuccelli@fs.fed.us		
Phone:	559-291-1875		

Known Hazards:			
Structure(s):	Submerged rocks, Dam North side		
Water:	Depth varies seasonally		
Recreation:	Coordinate with Sheriff's office and So. Ca. Edison - owner of lake before use.		
Other:	Other: High Recreation Summer months, Terrain		

**Known Invasive Species:** none per USGS AIS database query on 02/08/2019 DJDanzl

# Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Fresno County Sheriff has a Marine Unit if needed. Forestry Manager: Richard Bagley 559-2591693

Kelly Aubushon State Wildlife and Environmental Dept. 559-243-4017 Ext. 285





TOC

NAME:	Courtright Reservoir - Fresno County			Last update: DJ Danzl 02/08/2019	
Latitude*:	37° 06' N	Longitude*:	118° 58' W	Elevation:	8200'

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:		
Owner:	PG&E	
Name:	Allen Simms	
Phone:	559-865-3694	
Email: acs1@pge.com		

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

NO

Law Enforcement Jurisdiction:			
Name:	Fresno County Sheriff		
Phone: 559-600-8401 - Dispatch			
Location: Fresno, CA			
Other: Marine Unit			

# PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:			
Agency: USFS Sierra N.F.			
Contact:	Mark Bertuccelli		
Email: mbertuccelli@fs.fed.us			
Phone:	559-291-1875		

Known Hazards:		
Structure(s):	Submerged rocks	
Water:	Level fluctuates with power generation	
Recreation:	Fishing boats	
Other:	High density altitude	

Known Invasive Species: None per USGS AIS database query on 02/08/2019 DJDanzl

## **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Kelly Aubushon State Wildlife and Environmental Dept 559-243-4017 ext. 285





TOC

NAME:	Wishon Reservoir - Fresno County			last update: DJ Danzl 02/08/2019		
Latitude*:	37° 00' N	Longitude*:	118° 57' W	Elevation:	6550'	

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:		
Owner:	PG&E	
Name:	Allen Simms	
Phone:	559-865-3694	
Email:	acs1@pge.com	

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

NO

Law Enforcement Jurisdiction:				
Name:	Fresno County Sheriff			
Phone:	559-600-8401 - Dispatch			
Location:	Fresno, CA			
Other: Marine Unit – if needed				

# PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:			
Agency: USFS Sierra N.F.			
Contact:	Mark Bertuccelli		
Email:	mbertuccelli@fs.fed.us		
Phone:	559-291-1875		

Known Hazards:		
Structure(s):	ture(s): Submerged rocks	
Water:	Level fluctuates with power generation	
Recreation:	Fishing boats	
Other:		

Known Invasive Species: None per USGS AIS database query on 02/08/2019 DJDanzl

#### Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Kelly Aubushon State Wildlife and Environmental Dept 559-243-4017 ext. 285



**TOC** 

# Scooper Water Source Coordination Worksheet



NAME:	Lake Kaweah - Tulare County		Last update:	Last update: DJ Danzl 02/08/2019	
Latitude*:	N 36 24.21	<b>Longitude*:</b> W 118 58.38	Elevation:	700'	

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Primary Lake Contacts:		
Owner:	US Army Corp of Engineers	
Name:	Dispatch, Eagles nest	
Phone 559-597-2301		

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – Contact US Army Corp, Sheriff, and Marina prior to operations and when ops complete.

Law Enforcement:		
Name:	Tulare County Sheriff	
Phone:	Dispatch 559-733-6218	
Notes:		

#### PERMISSION NEEDED PRIOR TO SCOOPING?

No

Fire Administration Information:			
Agency: Sequoia NF - Porterville			
Location:	559-784-1500		
Agency: CalFire – TUU – Unit Chief Marc Hafner			
Phone:	559-732-5954		

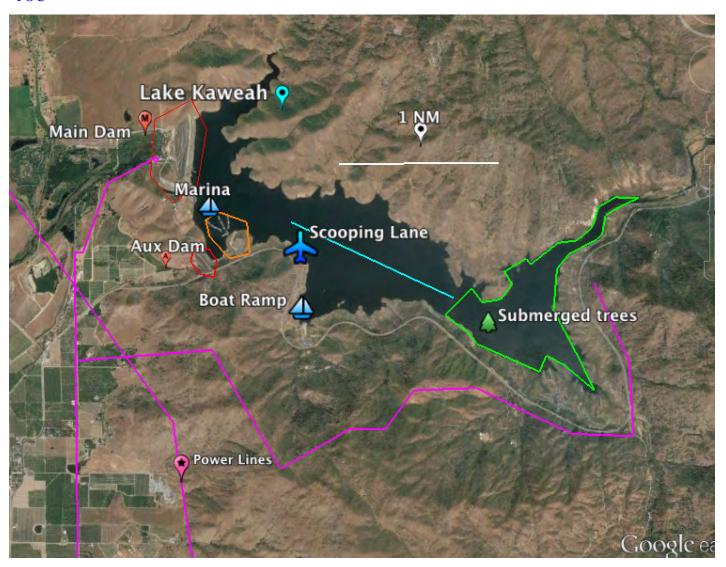
Known Hazards:		
Structure(s):	Dam on west end of lake	
Water:	Water level reported good by Marina 8/27/16,	
Recreation:	Marina - (559) 597-2526	
Other:	Submerged trees east end of lake. Woodlake Airport 5NM West 122.9	
	Power lines S and E of lake.	

Known Invasive Species: None per USGS AIS database query on 02/08/2019 DJDanzl

## Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Blue Ridge National Wildlife Refuge 8NM SE in vicinity of tower at 5972 MSL.





#### TOC

## **Scooper Water Source Coordination Worksheet**



NAME:	Lake Success - Kern County		Last update: DJ Danzl 02/08/2019		
Latitude*:	N 36 04.00	Longitude*:	W 118 55.14	Elevation:	685'

\*If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Primary Lake Contacts:				
Owner:	US Army Corp of Engineers			
Name:	Charles E. Fenwick			
Phone O: 559-784-0215 C: 559-586-921				

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** - Contact US Army Corp, Sheriff, and Marina pre and post operations.

Law Enforcement:		
Name:	Tulare County Sheriff	
Phone:	Dispatch 559-733-6218	
Notes:		

#### PERMISSION NEEDED PRIOR TO SCOOPING?

**YES** – Corp will determine if recreation needs to be cleared.

Fire Administration Information:			
Agency:	Sequoia NF - Porterville		
Location:	559-784-1500		
Agency: CalFire – TUU – Unit Chief Marc Hafner			
Phone:	559-732-5954		

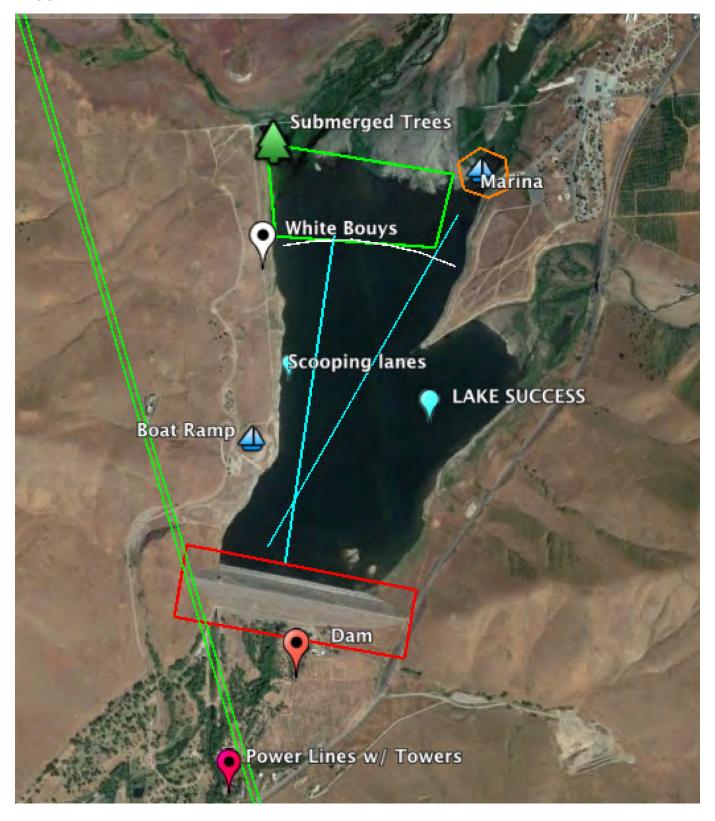
Known Hazards:		
Structure(s):	Dam on south end of reservoir. Power lines S and W of lake. See diagram.	
Water:	Submerged trees north end of white buoys, good water clarity 8/21/16.	
Recreation:	High recreational use.	
Other:	Marina NE corner.	

**Known Invasive Species:** None per USGS AIS database query on 02/08/2019 DJDanzl

# **Environmental Mitigations Needed Pre/Post Scooping:** Ensure aircraft is clean before use in water body.

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Close proximity to PTV airport and Tanker Base. Base ramp freq 123.975 and PTV dispatch on NFF. Lake Success Marina contact: 559-539-2341. Contact US Army Corp, Sheriff, and Marina prior to operations.







TOC

NAME:	Lake Isabella - Kern County			Last update: D.	J Danzl 02/08/2019
Latitude	*: 35°39.81'	Longitude*:	118°27.47'	Elevation:	2560'

\*If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:				
Owner:	Kern River Ranger District			
Name:	Lake Isabell Office			
Phone:	760-379-5646			
	US Army Corp of Engineers (Sacramento)			
Phone:	916-557-7461			

CONTACT	NEEDED	<b>PRIOR</b>	TO	SCOOP	ING?
---------	--------	--------------	----	-------	------

YES - Contact Lake Patrol

Law Enforcement Jurisdiction:				
Name:	Kern County Parks & Recreation			
	Lake Patrol, 760-379-7114 (Brad)			
Alt Phone:	760-379-2806			
Alt Contact:	Kern County Sheriff – 760-549-2100			
Emergency	661-861-3110 (After Hours)			

# PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:				
Agency:	USFS - Sequoia NF			
Location:	Kern River RD 760-379-5646			
Agency:	Kern County Fire Department			
Phone:	661-324-6551			

Known Haza	Known Hazards:				
Structure(s):	Dam SW corner, Aux Dam S, Towers S of Dam @2746 MSL / 228 AGL				
Water:	Verify Depth per seasonal fluctuations. Trees in main body of lake, use NW arm by the dam.				
Recreation:	5 Boat launches (Various), Windsurfing, General Recreation				
Other:	Borel Canal (W side), Submerged Fencing (S. Fork area), wildlife area E end. The Borel Canal, an eight foot deep concrete channel supplying water to the power plant downstream from the Auxiliary Dam, cuts right through the western part of Lake Isabella where the water may be deceptively shallow. Unmarked underwater hazards, such as submerged fencing (particularly near the South Fork area), tree snags, rock outcroppings, sand spits and islands appear and disappear with Lake Isabella's ever-changing water level.				

**Known Invasive:** Daphnia Water Flea, Curly Leaf Pond Weed, occasional algae blooms, per USGS AIS database query on 02/08/2019

#### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank Decontamination conducted per AWSA Operations Plan & AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** PIO distribute AWSA notification signage at boat launches & make notification via conventional and social media for sustained operations. Used multiple times in 2016 by CL-415 aircraft.



TOC

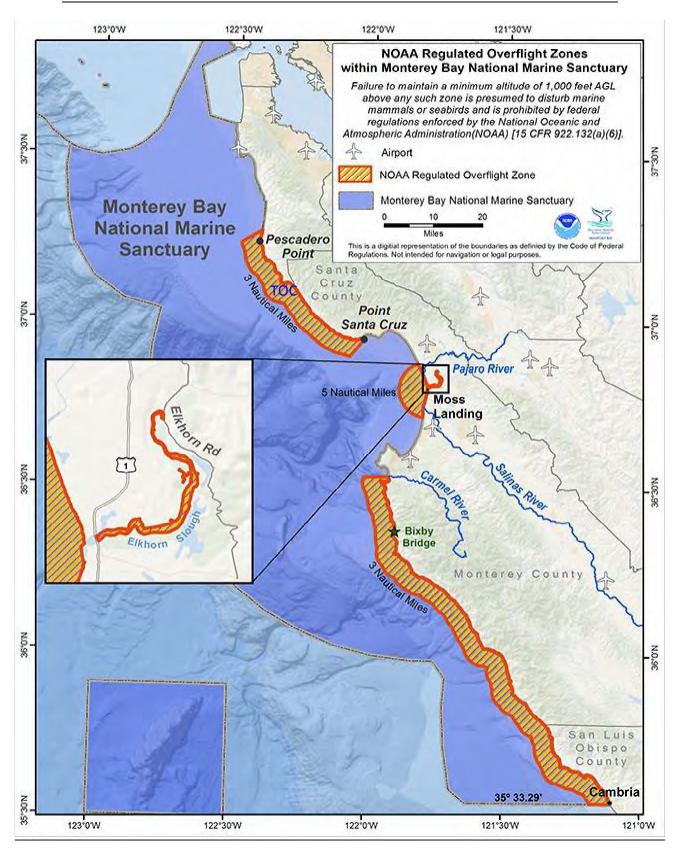




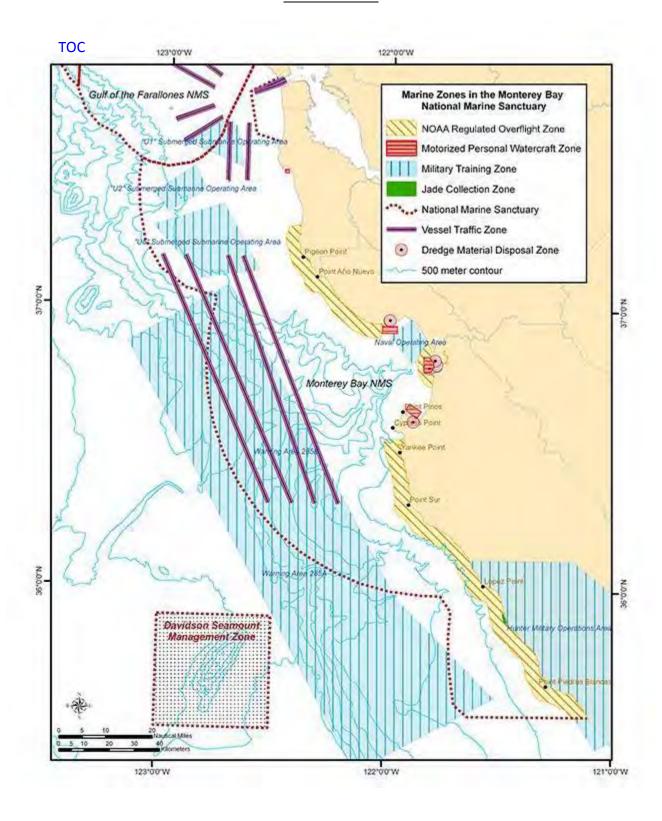
TOC

NAME:	Monte	erey Bay Natio	nal Marine Sancti	ıary	Las	t update 17 July 2017
Latitude*:	Varies	by Incident	Longitude*:		Elevation:	Sea Level
If specific <sub>I</sub>	portions	of water body	are to be used, dete	ermine lat/lon fo	or specific area, i	f not use center of
vater body						
Operation	nal Con	trol:		CON	TACT NEEDEL	PRIOR TO SCOOP
Owner:	NOAA			1		
Name:	Scott Ka	athey		YES_X	<b>(</b>	
Phone:	831-647	7-4251				
Cell:	831-236	5-6797				
Email:	Scott.ka	they@noaa.go	V			
Law Enfo	orcemei	nt Jurisdictio	n:			
Name:	Bob Y					
Emergency	V			PERM	MISSION NEED	ED PRIOR TO
Phone:		53-1964			PING?	
Cell:	831-7	60-0122				
Location:	Monterey, CA		YES_X	<u> </u>		
Email:						
Administ	tration I	nformation:				
Forest/Bur			iey			
Location:	<u> </u>		St. Bldg. 455A			
		Monterey	-			
Phone:		831-647-4	251			
Email:		Scott.Kath	ıy@noaa.gov			
Known H	lazards:	·				
Structure(s	s): R	esearch and na	vigational buoys, d	eployed comme	rcial floats, lines	, nets, traps & anchors.
Water:			ni-submerged rocks	<u> </u>		<u> </u>
		otential for bire	_			
Recreation	): S	urfers.				
Other:	<u>h</u>	ttps://montere	ybay.noaa.gov/			
Known In	nvasive	Species: Nor	е			
Environn	nental N	litigations No	eeded Pre/Post S	Scooping:		
			AWSA Operations P		Invasive Species N	Mitigation Plan.
Tank Decon		•	•		•	<del>-</del>
Tank Decon						
Tank Decon						

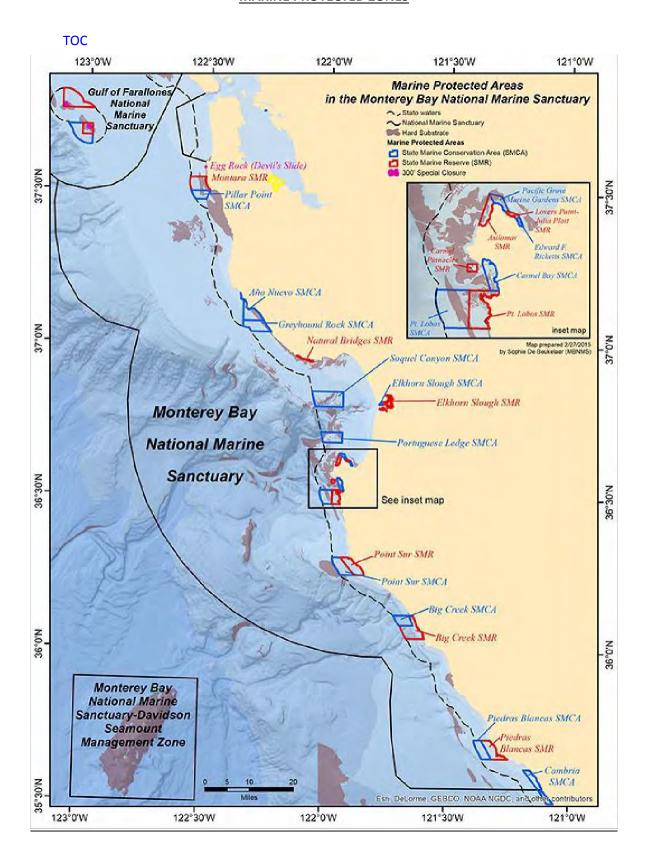
#### NOAA REGULATED OVERFLIGHT ZONES IN MONTEREY BAY NATIONAL MARINE SANCTUARY



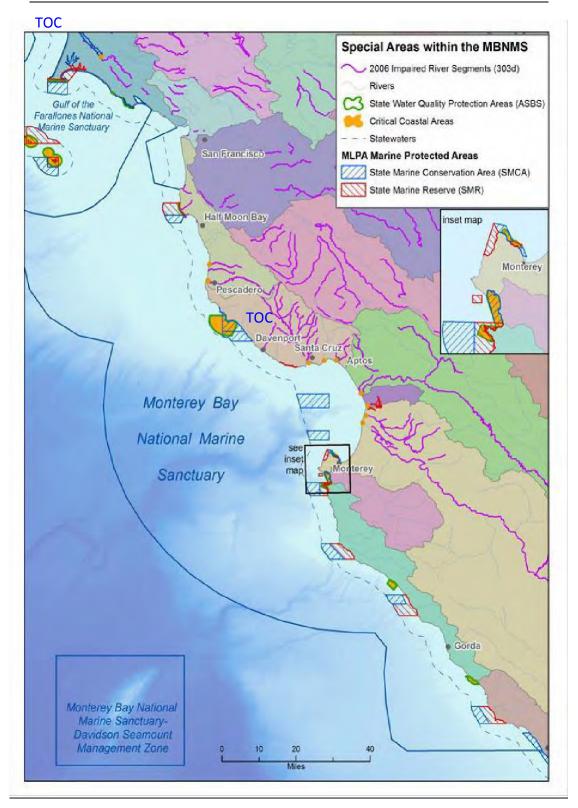
#### **MARINE ZONES**



#### **MARINE PROTECTED ZONES**



#### SPECIAL PROTECTED AREAS WITHIN MONTEREY BAY NATIONAL MARINE SANCTUARY







TOC

NAME:	Lake San Antonio - SLO / Monterey Counties			Last update: D	J Danzl 02/08/2019
Latitude*:	34 47' N	Longitude*:	120 53'W	Elevation:	780'

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:				
Owner:	Monterey County Resources Agency			
Name:	Chris Moss Sr. Water Resources Engineer			
Phone:	(831) 206-2083 Cell			
Email:				

Law Enforcement Jurisdiction:				
Name:	Monterey County ECC			
Phone:	911			
Location:	1326 Natividad Rd, Salinas CA 93906			
Email:				
Law Enfo	orcement Jurisdiction:			
Name:	San Luis Obispo County Sheriff Dispatch			
Phone:	(805) 781-4550			
Location:	North Station			
	356 North Main Street Templeton, CA 93408			

Law Enforcement Jurisdiction:		
Name:	Monterey County Parks Department Park Ranger Casey Nielsen	
Phone:	(805) 471-7668	
Location:	1326 Natividad Rd, Salinas CA 93906	

Administration Information:		
Forest/Bureau/State:	Brent Buche	
Location:	893 Blanco Circle, Salinas CA	
	93901	
Email:	bucheb@co.monterey.ca.us	
Phone:	(831) 755-8982 Office	
	(831) 901-6703 Cell	

Buoys, and boats

# Phone: (831) 755-8982 Office (831) 901-6703 Cell Known Hazards: Structure(s): Earth Filled Dam, Recreational Boating, and Boat Docks Water: In-Flow runoff from watershed

**Known Invasive Species:** None per USGS AIS database query on 02/08/2019 DJDanzl, but Quagga Mussels are non-native and pose a threat.

Tank Decontamination conducted per AWSA Operations Plan & AFI Aquatic Invasive Species Mitigation Plan.

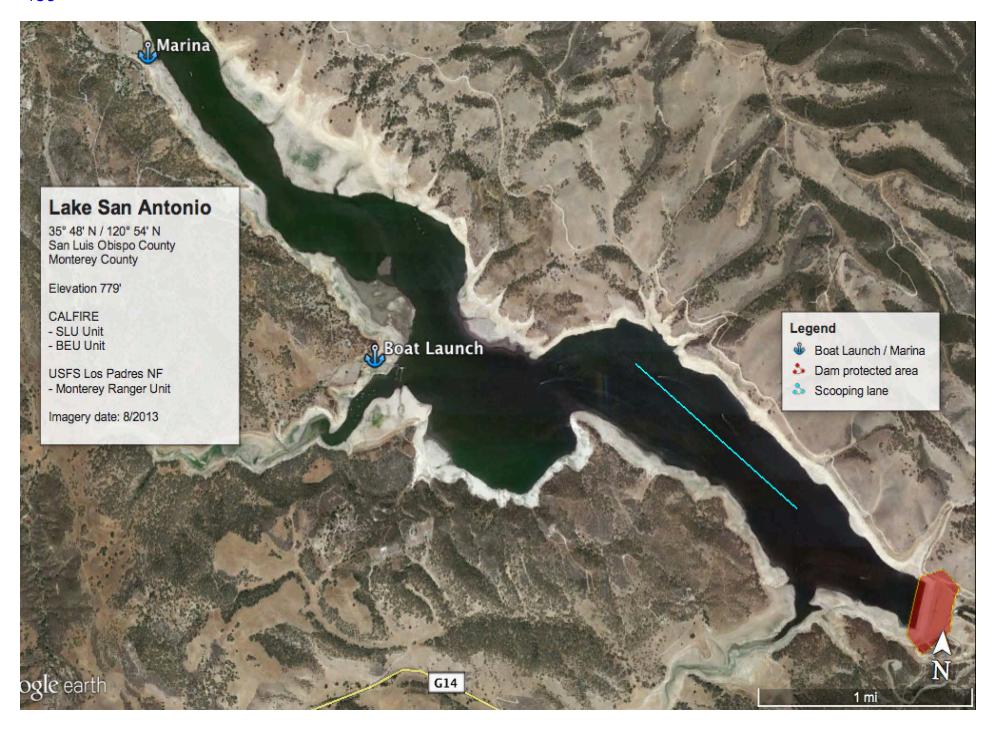
#### **CONTACT NEEDED PRIOR TO SCOOPING?**

YES X

# PERMISSION NEEDED PRIOR TO SCOOPING?

**YES X** 

Recreation:







TOC

NAME:	Lake Nacimiento - M	Ionterey Cour	nty	Last update:	DJ Danzl 02/08/2019
Latitude*:	35* 44	Longitude*:	120*55	Elevation:	805'

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operatio	Operational Control:		
Owner:	Monterey County Water Resource		
	Agency		
Name:	Chris Moss PE, Sr. Water Resource		
	Engineer		
Phone:	831-206-2083		
Email:	mossc@co.monterey.ca.us		

CONTACT NEEDED PRIOR TO SCOOPING?
YES X\_

Law Enforcement Jurisdiction:		
Name:	Monterey County Emergency Comm.	
Phone:	Phone: 831-755-5111 (Salinas Number)	
Location:	1326 Natividad Rd., Salinas, CA 93906	
Email:	N/A	

PERMISSION NEEDED PRIOR TO SCOOPING?
YES \_X\_

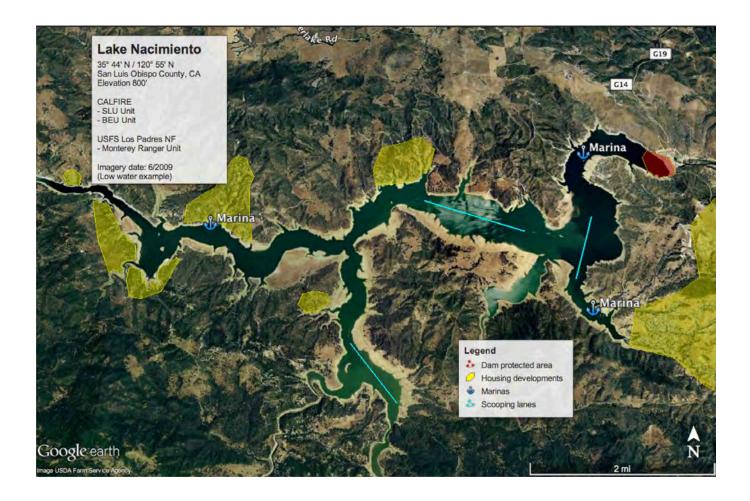
Administration Information:		
Forest/Bureau/State:	Monterey County Parks	
	Park Ranger Casey Nielsen	
Location:	10625 Nacimiento Lake Drive,	
	Bradley, CA 93426	
Phone:	805-471-7668	
Email:	N/A	

Known Hazard	ds:
Structure(s):	
Water:	
Recreation:	
Other:	

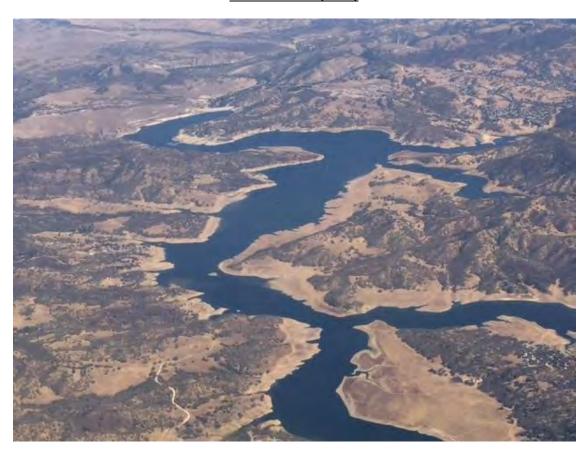
 ${\it Known\ Invasive\ Species:}\ {\it Asian\ Clam},\ {\it New\ Zealand\ Mud\ Snail};\ per\ USGS\ AIS\ database\ query\ on\ 02/08/2019\ DJDanzl$ 

Environmental	<b>Mitigations</b>	Needed	Pre/Post	Scooping

Tank Decontamination conducted per AWSA Operations Plan & AFI Aquatic Invasive Species Mitigation Plan.



#### **AERIAL VIEWS (2017)**









TOC

NAME:	Whale Rock Reservoir - SLO County		Last update: DJ Danzl 02/08/2019		
Latitude*:	35* 27	Longitude*:	120*52	Elevation:	218'

Operational Control:		
Owner:	Owner: Whale Rock Commission	
Name:	e: Noah Evans	
Phone:	805-995-3701	
<i>Cell:</i> 805-540-8529		
Email:	nail: nevans@slocity.org	

CONTACT NEEDED	PRIOR TO	SCOOPING?
YES _X_		

Law Enfo	Law Enforcement Jurisdiction:		
Name:	SLO County Sheriff		
Phone:	(805) 781-4550		
Location:			
Email:			

PERMISSION NEEDED PRIOR TO SCOOPING?

YES\_X\_

Administration Information:		
Forest/Bureau/State: Noah Evans		
Location:	108 E. 13th St., Cayucos, CA	
Phone:	805-995-3701	
Cell:	805-540-8529	
Email:	nevans@slocity.org	

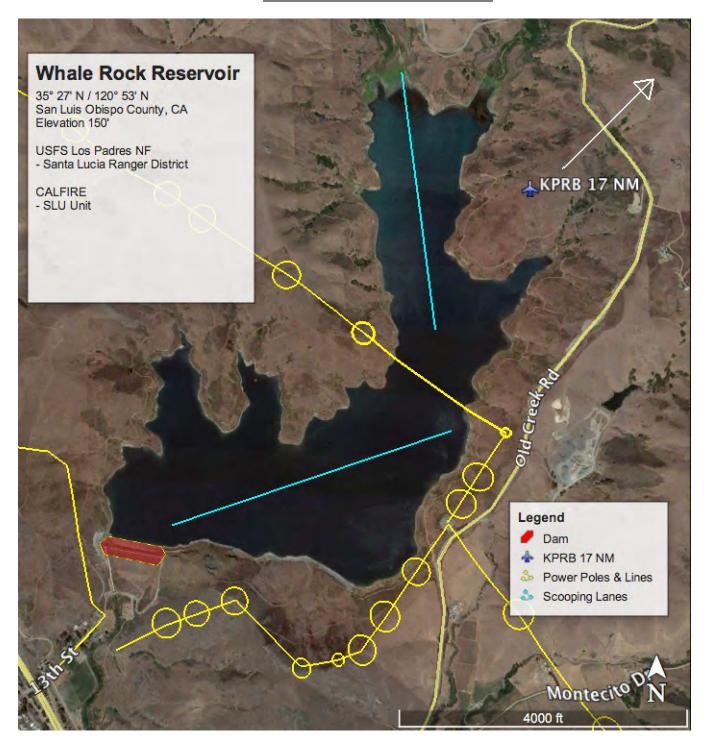
Known Hazards:	
Structure(s):	Dam.
Water:	None.
Recreation:	None.
Other:	Powerlines.

*Known Invasive Species:* None per USGS AIS database query on 02/08/2019 by DJDanzl.

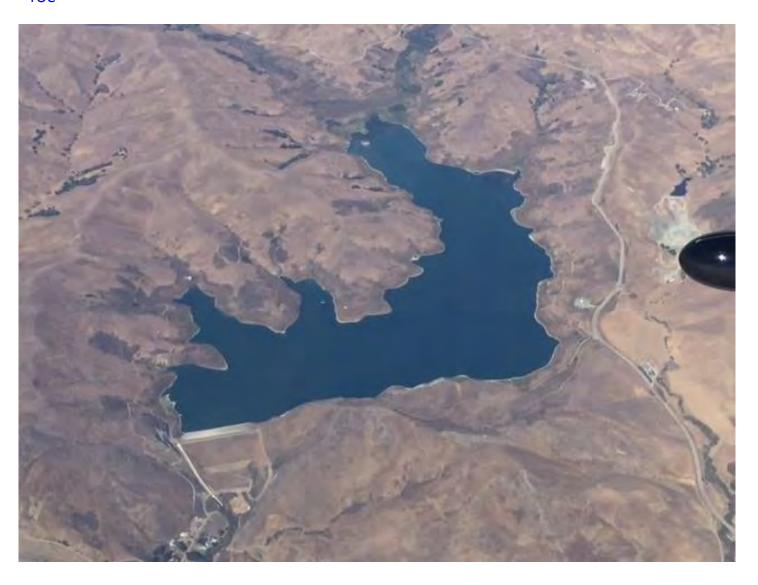
**Environmental Mitigations Needed Pre/Post Scooping:** Planes need to be disinfected prior to scooping from Whale Rock Reservoir.

Tank Decontamination conducted per AWSA Operations Plan & AFI Aquatic Invasive Species Mitigation Plan.

#### **SCOOPING LANES & AERIAL HAZARDS**



#### **AERIAL VIEWS (2017)**







#### **TOC**

NAME:	Santa Margarita Lake - SLO County		Last update: DJ Danzl 02/08/2019		
Latitude*:	35 32	Longitude*:	120 49	Elevation:	1300'

Operational Control:		
Owner: County of San Luis Obispo		
Name:	Don Melin, Supervising Ranger	
Phone:	805-788-2415	
Cell:	805-975-3003	
Email:	dmelin@co.slo.ca.us	

# CONTACT NEEDED PRIOR TO SCOOPING? YES \_X\_

Law Enforcement Jurisdiction:		
Name:	San Luis Obispo County Sheriff	
Phone:	805-781-4550	
Location:	San Luis Obispo	
Email:		

# PERMISSION NEEDED PRIOR TO SCOOPING?

YES\_X\_

Administration Information:			
Forest/Bureau/State: San Luis Obispo County Parks			
Location:	San Luis Obispo		
Phone:	805-788-2415		
Cell:	805-975-3003		
Email:	dmelin@co.slo.ca.us		

Known Hazards:		
Structure(s):	Rocky Points, docks, trees near shore, narrow steep canyons and dam.	
Water:	Shallow areas at headwaters and stream outlets.	
Recreation:	This lake is popular destination for boaters and fishing.	
Other:	Buoys and boats.	

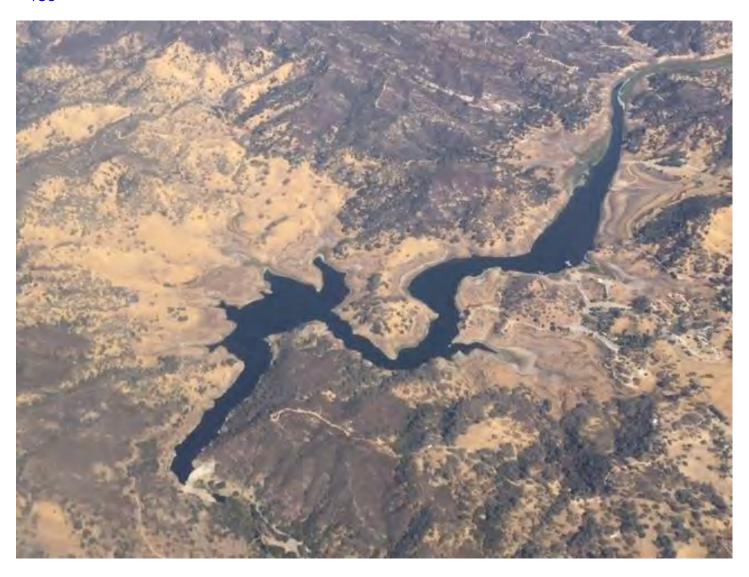
**Known Invasive Species: Parrot Feather, Eurasion Watermilfoil** per USGS AIS database query on 02/08/2019 DJDanzl.

**Environmental Mitigations Needed Pre/Post Scooping:** Pre-use inspection required, 30 day Quarantine from last use, must be clean and dry. Ensure aircraft and associated equipment has been Prepared for invasive by disinfecting prior to scooping.

#### Comments:

Tank Decontamination conducted per AWSA Operations Plan & AFI Aquatic Invasive Species Mitigation Plan.









#### TOC

NAME:	Cachuma Lake - Santa Barbara County			Last update: DJ Danzl 02/08/2019	
Latitude*:	34 58.6	Longitude*:	119 98.1	Elevation:	753'

Operational Control:		
Owner: Santa Barbara County Parks		
Name:	Graham Williams	
Phone:	805-540-4512	
Email:	gwilliams@sbparks.org	

#### Contact needed prior to scooping?

YES X Contact Santa Barbara County ECC (805) 681-4100

Law Enforcement Jurisdiction:		
Name:	Santa Barbara County Sheriff Dispatch	
Phone:	805-681-4100	
Location:		
Email:		

#### Permission needed prior to scooping?

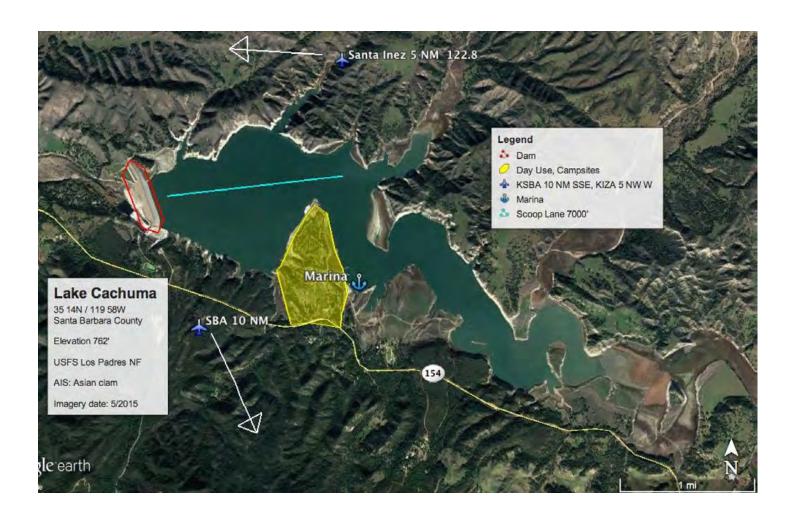
YES \_X\_

Administration Information:		
Forest/Bureau/State: Santa Barbara County Parks		
Location:	123 E. Anapamu	
	Santa Barbara Ca, 93101	
Email:		
Phone:	805-568-2460	

Known Hazards:		
Structure(s):	Dam on the west side of the lake.	
Water:	Shallow on the east side of the lake	
Recreation:	Boats, and Buoys.	
Other:		

Known Invasive Species: Asian clam per USGS AIS database query on 02/08/2019 DJDanzl.

**Environmental Mitigations Needed Pre/Post Scooping:** Tank Decontamination conducted per AWSA Operations Plan & AFI Aquatic Invasive Species Mitigation Plan.







#### **TOC**

NAME:	Lake Casitas - Ventura County			Last update: DJ Danzl 02/08/2019	
Latitude:	34° 23' N	Longitude:	119° 20' W	Elevation:	338'

Operational Control:			
Owner:	Casitas Municipal Water District (CMWD)		
Contact:	Steve Wickstrum		
Phone:	805-649-2251 ext. 112		
Cell:	805-750-1159		
Email:	swickstrum@casitaswater.com		

## PERMISSION NEEDED PRIOR TO SCOOPING?

YES \_X\_

Law Enforcement Jurisdiction:		
Name:	Ventura County Sheriff Office	
Phone:	805-646-1414	
Location:	Ojai Station	

CONTACT NEEDED PRIOR TO SCOOPING?
YES \_X\_

Administration Information:		
Forest/Bureau/State:	Los Padres NF	
Location:	Brian Sexton - FAO	
Phone:	805-350-3717	

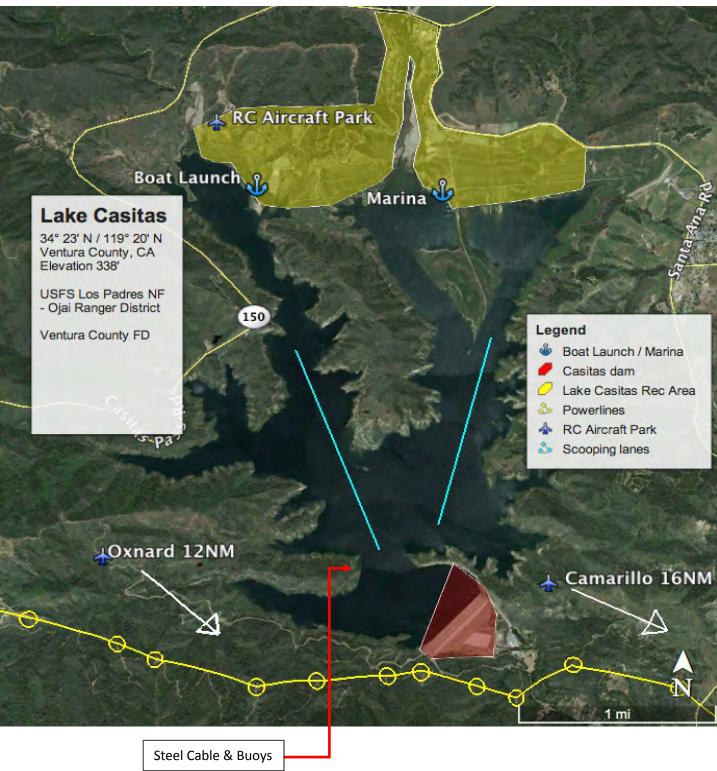
Known Hazar	Known Hazards:			
Structure: Dam/steel cable & buoys at south end of the lake.				
Water:	Water level fluctuates seasonally. Currently at historic drought lows of 40% (Aug. 2017).			
Recreation:	Watercraft throughout lake except south of steel cable and buoys at dam near Ayers Creek.			
Other:	RC Aircraft north of the lake operating in recreational area depicted on the map shaded yellow.			

Known Invasive Species: Asian Clam per USGS AIS database query on 02/08/2019 by DJDanzl.

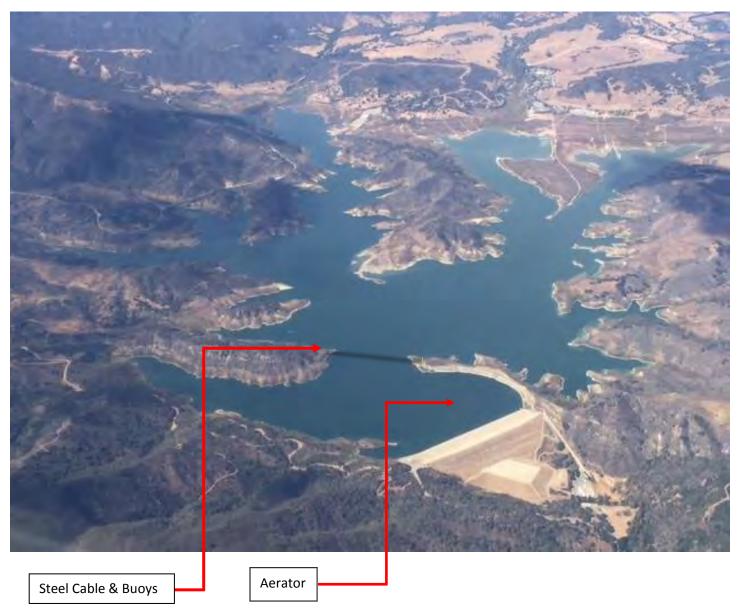
#### Environmental Mitigations Needed Pre/Post Scooping:

Tank & Aquatic equipment treated by thermal decon procedures prior to scooping Lake Casitas, if aircraft has been to any other body of water (regardless of invasive species presence) and not been through thermal decon.

**Comments:** The thermal decon needs to take place regardless of presence in previous scooped lakes.



#### **AERIAL PHOTO LAKE CASITAS (2017)**







TOC

NAME:	Lake Piru - Ventura County			Last update: DJ Danzl 02/08/2019	
Latitude:	34° 29' N	Longitude:	118° 45' W	Elevation:	984'

Operatio	Operational Control:				
Owner:	Ca. Dept. Water Resource LA DWP				
Contact:	Clayton Strayhan Park Supervisor				
Phone:	(805) 626-4897 Cell (805) 832-7154 HM				
Location:	Piru, CA				

# CONTACT NEEDED PRIOR TO SCOOPING? YES \_X\_

	Law Enforcement Jurisdiction: Ventura			
County Pa	rk			
Name:	Mike Ellis Lead Park Ranger			
Phone:	(805) 804-7123			
Location:	Lake Piru, CA			
Email:				

# PERMISSION NEEDED PRIOR TO SCOOPING?

YES \_X\_

Administration Information:		
Forest/Bureau/State:	Los Padres NF	
Location:	Brian Sexton - FAO	
Phone:	805-350-3717	

Known Haza	Known Hazards:		
Structure:	Dam South End of the Lake 1074'		
Water:	Boats docked along west shore		
Recreation:	Boats docked along west shore		
Other:	Power lines along shorelines/Condors/Terrain		

**Known Invasive Species:** Quagga Mussels, Asian Clams; per USGS AIS database query on 02/08/2019 DJDanzl.

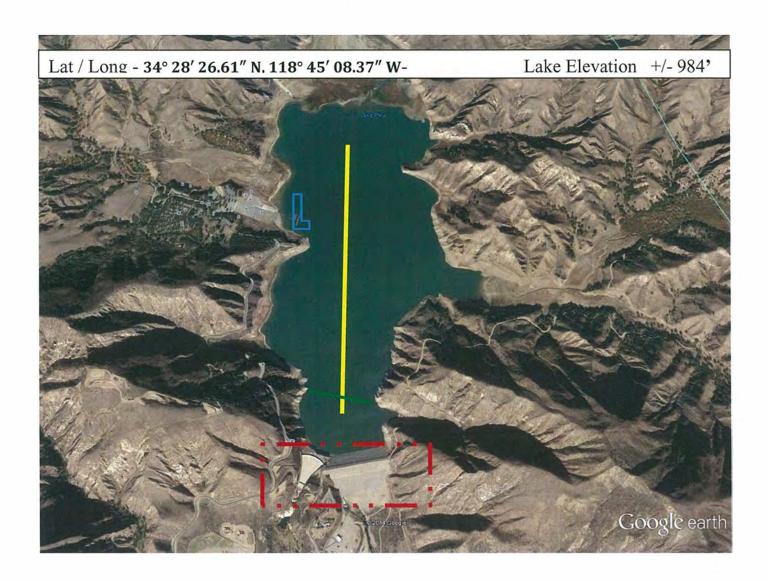
#### Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per the AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Notify Park before use, also notify Santa Felicia Dam @ (805) 521-1500

# **USDA Forest Service CL-415 Lake Coordination Info**

# Lake Piru



\_\_

6228 Feet Long

1280 Feet wide at the narrowest Point



Dam 40+ Feet above water level, maybe be higher at times

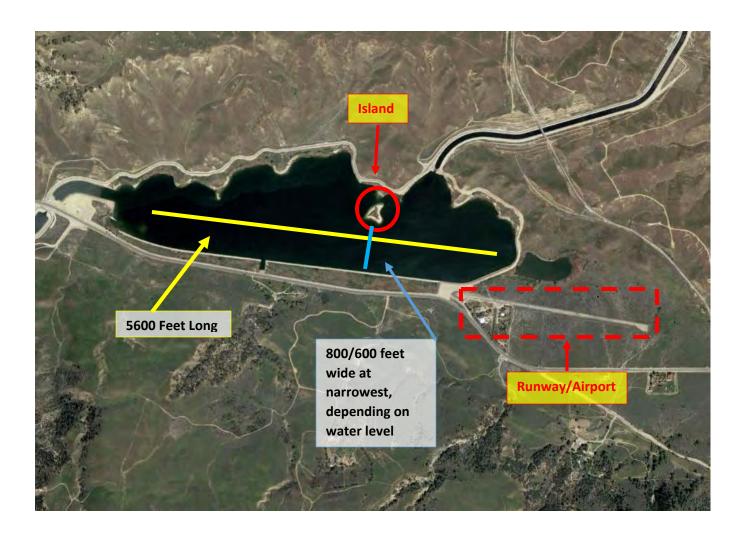


**Boat Docks** 





THE HOP ARMOND	TOC				Precution
NAME:	Quail Lake – LA	County		Last update	e: DJ Danzl 02/08/2019
Latitude*:	34°46' N	Longitude*:	118°45' W <i>El</i>	levation:	3320'
-	nal Control:		CONTACT	NEEDED P	RIOR TO SCOOPING
Owner:	Ca Dept. Water Resc		YES	$\square$	
Name:	Ca Aqueduct System	– STHN Field Div.	ILS		
	Area Control Center		NO		
Phone:	661-944-8600 (24/7)				
Email:					
Law Enfo	rcement Jurisdict	ion:	PERMISS	ION NEEDE	D PRIOR TO SCOOPI
Name:	CA DWR (Area Contr	ol Center)			
Phone:	661-944-8600 (24/7)		YES		
Location:			No.		
Email:			NO		
	inistration Informa	ntion:	•	•	.5's (Quebec) and LAC/USFS rotor Lake Coordination Document
Agency:		iro			
Location: Email:	Kern County F				
Phone:	Ventura Coun	ту гпе	_		
rnone.					
Known H	azarde:				
Structure(s	1	d, access road East 6	and		
Water:	<i>'</i>	n shore East end of			
Recreation			IANC		
			ail Lako Dut \ 122.0		
Other:	Siliali ali port t	-ast end of lake (Qu	ail Lake- Pvt.) 122.9		
Known In	vasive Species: N	one per USGS AIS	database query on 02/08	8/2019 DJDan	nzl
Environn	nental Mitigations	Needed Pre/Post	Scooping:		
Tank decon	tamination conducted p	er AWSA Operations	Plan and AFI Aquatic In	vasive Species	Mitigation Plan.
Commen					
Used by US	SFS CL-415s for profic	iency flights. Lake is	good.		

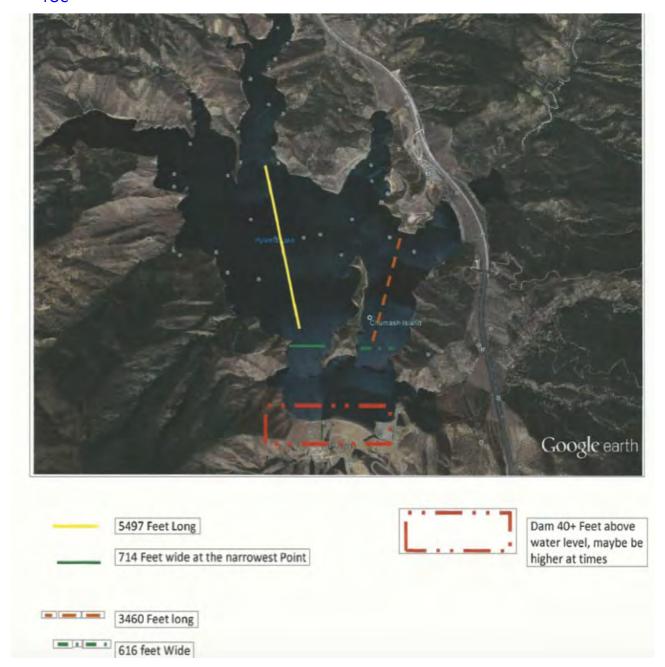






NAME:	Pyramid Lake -	Los Angeles County		Last update: D.	J Danzl 02/08/2019
Latitude*	: 34° 39' N	Longitude*: 118°	46' W	Elevation:	2580'
Operation	nal Control:		CON	TACT NEEDED	PRIOR TO SCOOPING
Owner:	State of CA Dept.	of Water Resources		<u> </u>	
Name:	LA County Sheriff	Dept.	YES		
Phone:	661-255-1121 (24	/7 Leave Mgs if no ans.	NO		
Email:			NO		
Law Enf	orcement Jurisdi	iction:	DED	MISSION NEED	ED PRIOR TO SCOOPI
Name:			FLN	MISSICIA NACEDI	LD I MON TO SCOOP
Nume: Phone:	LA County Sheriff 661-257-4362	Deht.	YES		
Location:	Pyramid Lake				
Email:	ryrainiu Lake		NO		
Agency: Location: Email: Phone:	LAC-Los Angel	es County Fire/ANF Angeles	Contact: LA *call when	on document CO Sheriff 661-257-4362 ops complete r leave message	e / 255-1121
Known H	lazards:				
Structure(	<i>'s):</i> Dam south	end of lake – 2620′			
Water:	Large island	l South end of lake North o	of dam		
Recreatio					
Other:	Power lines	, terrain around lake, LAC	Fire (Quebec	) 415's, USFS & LA	C fire helicopter ops.
Known I	nvasive Species.	Quagga Mussel; per USG	S AIS databa	se query on 02/08/	/2019 DJDanzl
					,
		s Needed Pre/Post Sco			No. 12 Pt
Tank decor	ntamination conducte	d per AWSA Operations Plan	i and AFI Adu	iatic Invasive Specie	es iviitigation Plan.

**Comments:** Pyramid used by LACo Scoopers (Quebec) and LACo and USFS Helicopters during Fire ops. Water level good per 9/25/16 aerial survey







	TOC					ecution
NAME:	Castaic Lake - L	os Angeles County		Last update	e: DJ Danzl 02/08/	2019
Latitude*	: 34° 31' N	Longitude*: 118	8° 36' W	Elevation:	1500'	
-	nal Control:		CON	ITACT NEEDED I	PRIOR TO SCO	OPING?
Owner:	Los Angeles Count	y Parks	YES	$\bowtie$		
Name:	Dispatch Office		123			
Phone:	661-257-4050 (sun	rise-Sunset)	NO			
Email:						
Law Enfo	orcement Jurisdic	ction:	PER	RMISSION NEEDE	ED PRIOR TO SO	COOPING?
Name:	LA County Sheriff	Dispatch	VEC	$\square$		
Phone:			YES			
Location:	800-834-0064 (24	Hr)	NO			
Email:						
Fire Adn	ninistration Inform	nation:		<ul> <li>Lake, Utilized by contract otor wing during fire oper</li> </ul>		
Agency:		-Park Superintendent	2.15, 55.51			
Location:			Contact: LA	A County Sheriff		
Email:			Also notify:	:		
Phone:	310-345-883	34		213-367-0791/213-367-10		
	<u> </u>		John Miller	213-367-1035 / 213-367-	8246	
Known H	la-arda:					
		SW end of lake				
Structure( Water:	<i>'</i>	NW arm of lake				
Recreation		INVV AIIII OI IANE				
Other:		owerlines, Bridges NW a	arm of lake			
Other.	14dillerous i	owermies, bridges ivv	diffi of lake			
Known I	nvasive Species:	Quagga Mussel; per US	GS AIS databa	ase query on 02/08/2	2019 DJDanzl	
Environ	mantal Mitigation	Noodod Bro/Boot S	oooning:			
		s Needed Pre/Post Selection Place   Present Selection   Present Se		natic Invasiva Species	Mitigation Plan	
1 alik uecol	manimation conducted	per A w SA Operations Pr	ian anu Afi Aqi	datic invasive species	o iviiugauon rian.	
Commer	nts: Used by USFS a	nd LAco CL-415s Decemb	ber 2017.			
-						







TOC

	NAME:	Bouquet Canyon Reservoir - LA County		ounty	Last update: DJ Danzl 02/08/2019	
Ī	Latitude*:	34°34' N	Longitude*:	118°22' W	Elevation:	2964'

Operational Control:			
Owner:	City of Los Angeles Dept of Power & Water		
Name:	DWP Aqueduct Business Group		
Phone:	213-367-1036 (M-F 0700-1600)		
Email:	213-272-8246 (24Hour Phone)		

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

YES 🔀

Law Enforcement Jurisdiction:			
Name:	LA Co. Sheriff		
Phone:			
Location:			
Email:			

# PERMISSION NEEDED PRIOR TO SCOOPING?

NO 🗵

\*LA County lake utilized by LA County contract CL-415 scoopers (Quebec) and LAC/USFS rotor wing during fire operations

Fire Administration Information:

Agency: LAC LA County Fire/ ANF-Angeles

Location:

Email:
Phone:

Also notify
Paul Scanlin 213-367-0791 / 213-367-1036
John Miller 213-367-1035 / 213-367-8246

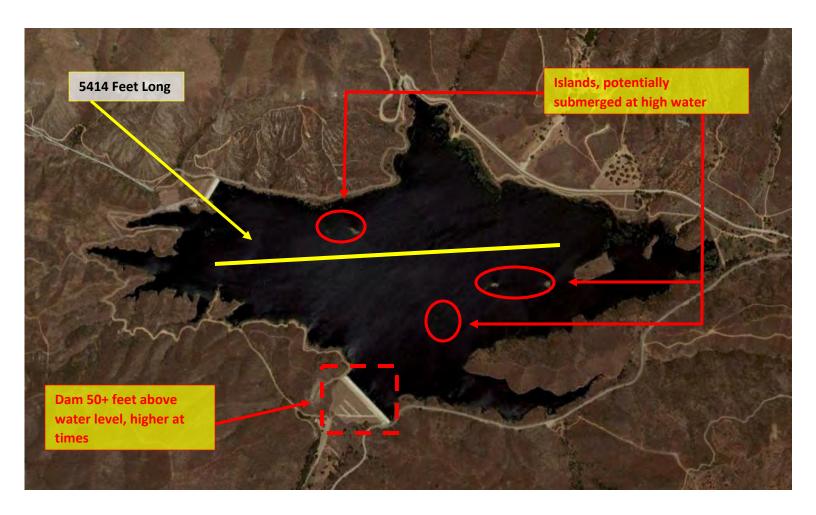
Known Hazards:				
Structure(s):	Dam South elevation 3012' MSL and West.			
Water:	Water level low but usable per Oct. 2017 survey, island middle of lake.			
Recreation:	None allowed.			
Other:	Powerlines, KV lines in area, terrain North and East.			

**Known Invasive Species:** Asian Clam 2003, per USGS AIS database query on 02/08/2019 DJDanzl, ANF plan notes Quagga Mussels, but USGS AIS survey and CA Dept of Fish / Wildlife say no Quagga Mussels.

#### Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

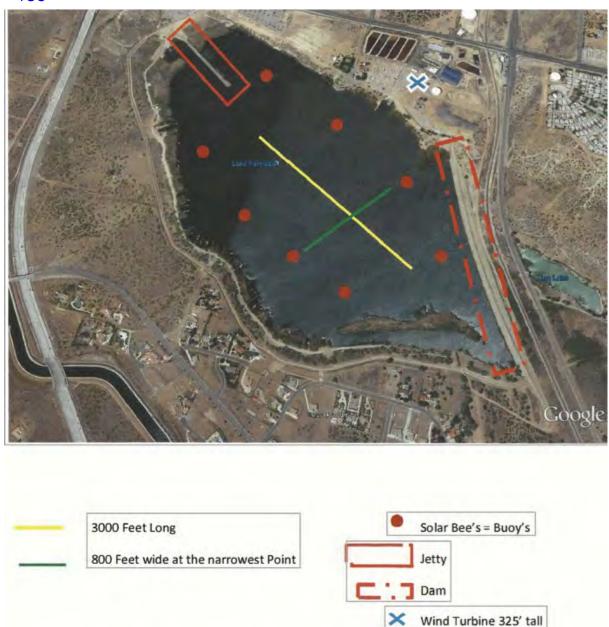
**Comments:** Used extensively by LAC Scoopers and LAC/USFS Helicopters during Fire ops.







NAME:	Lak	xe Palmdale – LA	County		Last update: I	DJ Danzl 02/08/2019
Latitude*:	34°.	33' N	Longitude*:	118°07' W	Elevation:	2800'
*If specific p	ortions	of water body are to b	e used, determine	e lat/lon for specific area	, if not use center of wa	iter body
Operational Control:			CONT	ACT NEEDED PR	RIOR TO SCOOPING?	
Owner:	LA D\	NΡ				
Name:	Dennis LaMoreaux				YES 🔀	
Phone:	661-9	947-4111 (M-F 080	0-1700)		NO 🗌	
Email:						
Law Enfo	rcem	ent Jurisdiction	:	PERM	ISSION NEEDED	PRIOR TO SCOOPING?
Name:					VEC 🖂	
Phone:					YES 🔀	
Location:					NO 🗌	
Email:						
				<b></b>		
					Assistant General Manage JR – Plant Operator 661-91	r 661-947-4111 (M-F 0800-1700)
Fire Adm	inistr	ration Informatio	n:		on Trant Operator 001-31	17-00-42
Agency:		LAC/ANF		Scooping Lane 3	000'	
Location:						
Email:				Contact: Lake O	ps 661-947-4111 * CALL	BEFORE OPS
Phone:						
Known H	lazaro	de.				
Structure(s		Dam East end, pi	er West end			_
Water:	,,.	Clarity and depth		er 2017		
Recreation	) •	Fish and Fin club	good December	C1 2017		
Other:	•		verlines, terrain	n, Floating lake circul	ators	
o circii		Time Tower, por	ermies, terran	i, i ioatii g iake on oar	4.0.5	
Known Ir	ıvasi	<b>ve Species:</b> None	per USGS AIS	S database query on (	02/08/2019 DJDanz	1
		<i>l Mitigations Ne</i>		<u> </u>	· I · C · N	f'
Tank decon	tamına	ttion conducted per A	AWSA Operation	ns Plan and AFI Aquat	ic invasive Species M	litigation Plan.
Commen	ts: Av	oid proficiency flig	hts on weeken	ds due to Fish and Fi	n club activities if n	ossible.
		ora promotericy mg	OII WEEKEII	as age to rish unu li	sias activities ii p	000,010,1







TOC

NAME: Santa Fe Dam Recreation Area – LA County  Last update: DJ Danzl 02/08/201	9
Latitude*:         36°06' N         Longitude*:         117°56' W         Elevation:         300'	
*If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body	
Operational Control: CONTACT NEEDED PRIOR TO SCOOPII	VG?
Owner: LACO Dept. of Parks and Recreation	
Name: Superintendent Tom Loria YES	
Phone: 909-243-9814 NO	
Email:	
Law Enforcement Jurisdiction: PERMISSION NEEDED PRIOR TO SCOO	PING
Name: LACO Life Guards – Santa Fe	
Phone: 626-334-1065 YES	
Location: Santa Fe Dam Rec Area	
Email:	
*LA County Lake, Utilized by LACO contract CL-415 Scooper (Quebec) LAC/USFS rotor wing during fire ops (Superintendent Loria confirmed 10/1/16.	and
Agency: LACO Fire 323-881-6183	
Location: USFS-ANF- San Gabriel River RD * Contact Santa Fe Dam Rec Admin 626-334-1065	
Email: 626-335-1251, Ext 221 * Call when ops Complete	
Phone:	
Known Hazards:	
Structure(s): Dam East end, South, and distant West. Islands, tree on East dam by park entrance, powerlines East, South, and West see Diagram	d
Water: Water level good per Park Superintendent on 10/1/16	
Recreation: Swim beach on SE corner, open Memorial Day thru Labor Day	
Other: RC airplane park 5550' NW of West end of Res. W of 605 FWY and South of 210 FWY. El	
Monte Airport Class D airspace 1 SW, contact TWR 121.2	
Known Invasive Species: Asian Clam 2006 per USGS AIS database query on 02/08/2019 DJDanzl	$\neg$
Environmental Mitigations Needed Pre/Post Scooping:	
Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.	

**Comments:** Park Superintendent recommended checking seasonally as water level fluctuates.







TOC

NAME:	Pud	dingstone – LA C			Last update:	DJ Danzl 02/08/2019	
Latitude*:	34°(	)5' N	Longitude*:	117°48' W	Ele	evation:	1000'
*If specific p	ortions	of water body are to b	e used, determine	lat/lon for specific area	, if no	t use center of wa	ter body
Operation	nal Co	ontrol:		CONT	ACT	NEEDED PR	IOR TO SCOOPING?
Owner:	LA Co	unty					
Name:	Frank	G Bonelli Reg. Par	·k		YES		
Phone:	909-5	99-8411			NO		
Email:					NO		
Law Enfo	rcem	ent Jurisdiction	):	PERM	IISSI	ON NEEDED	PRIOR TO SCOOPING?
Name:		Fire Lake Lifeguar			YES	$\square$	
Phone:		Billie Bivens cell 909-7	20-0927		1 E.S		
Location:		im Hughes te at Lake Marine	16		NO		
Email:		599-8411 Park HQ					
				LACO Lifeguard	l super	visors.	ned access and coordination with
	inistr	ation Informatio		Contact: Frank	G Bone	elli Reg. Park, Puddin	ngstone Lake 909-599-8411
Agency:		LACO Fire 323-8	81-6183	*Contact Brack	ett FΔ/	4 Tower 909-596-908	<b>R</b> 1
Location:					Pilots will coordinate with Brackett Tower (KPOC) on 118.2 Most approach		
Email:		USFS-ANF-San Ga		to the lake will	to the lake will be via low approach to 26R or L, wind dependent. Pilots ca		
Phone:		626-335-1251, Ex	t. 221	coordinate with	h LACO	Lifeguard Boat on N	Marine 16.
Known H	azard	ls:					
Structure(s	s):	Dams West and Nort	h, Multiple Buoys	designating high speed I	boatin	g area.	
Water:		Water level lowe sandbar.	r Oct 2016, sha	llow 5-6 feet on East	t cove	e. Inlet at East c	cove can develop
Recreation	:	Will be coordinat	ed with Lifegua	ırds via Park HQ's. (F	rank	G. Bonelli Reg.	Park).
Other:							
Known Ir	ıvasiv	<b>re Species:</b> Aligo	itorweed, wate	r-cress; per USGS A	IS da	ntabase query or	n 02/08/2019 DJDanzl
		Mitigations Ne					
Tank decon	tamina	tion conducted per A	AWSA Operation	ns Plan and AFI Aquat	tic Inv	vasive Species M	litigation Plan.

**Comments:** Can be used for training mission currency. Coordinate with LACO Lifeguard Supervisors and

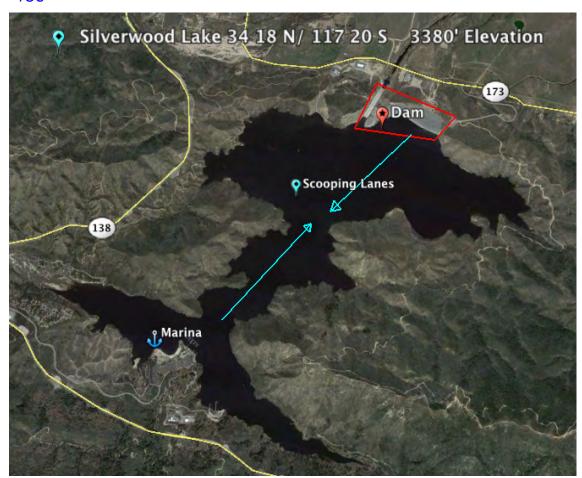
FAA Brackett Tower. LACO Lifeguards can monitor Marine Channel 16.







	TOC				tecution.
NAME:	Silverwood Lake -	San Bernardino C	County	Last updat	te: DJ Danzl 02/08/2019
Latitude*:	34°18.21' N	Longitude*:	117°18.90' W	Elevation:	3380'
	ortions of water body are	to be used, determine I	at/lon for specific area,	if not use center of	water body
Operation	nal Control:		Contact ne	eded prior to s	cooping?
Owner:	CA Department of W	ater Resources		/FC 🔀	
Name:	CA Department of Pa	rks and Recreation		res 🔀	
Phone:	Silverwood SRA, Teh	achapi District HQ	ַ	NO $\square$	
Email:	661-724-1206		'		
Law Enfo	orcement Jurisdicti	on:	Permission	needed prior	to scooning?
Name:	SBD County Sheriff –			—	to scooping:
Phone:	909-336-0600		<u> </u>	res 🔀	
Location:				- $\square$	
Email:			-  r	NO [_]	
				Department of Parks	and Lake Patrol via Perris Dispato
Fire Adm	inistration Informa	tion:	951-443-2969		
Agency:	USFS-SBD-Mo	untain Top RD	*call when ops co	ompleted	
Location:	Fawnskin, CA				
Email:					
Phone:	909-382-2790				
	,		_		
Known H	lazards:				
Structure(s		occasional solid bu	ov line		
Water:		gh per 9/2016 surve			
Recreation		511 per 3/2010 341 ve	- 1		
Other:		/est. South Fast. lov	ver exit to north ov	er dam	
	1				
Known In	nvasive Species: No	one per USGS AIS	database query on 0	02/08/2019 DJDa	nzl
	nental Mitigations l				
Tank decon	tamination conducted po	er AWSA Operations	Plan and AFI Aquati	c Invasive Species	Mitigation Plan.
Commen	<b>ts:</b> Previously used by	CL-215's in 2003 a	nd 2007 Lake level g	good for CL-415 (	operations per
9/25/16 su	ırvey.				
_					







TOC

NAME:	Big	Big Bear Lake – San Bernardino Cou		ounty		Last update	: DJ Danzl 02/08/2019
Latitude*.	: 34°1	5' N	Longitude*:	116°56' W	Ele	evation:	6750'
*If specific p	ortions	of water body are to	be used, determine	e lat/lon for specific a	rea, if no	t use center of w	ater body
Operatio	nal Co	ontrol:		CON	ITACT	NEEDED P	RIOR TO SCOOPING?
Owner:	Big Be	ear Municipal Wat	er District		\/ <b>F</b> 6		
Name:					YES	$\boxtimes$	
Phone:	909-8	66-5796			NO		
Email:	Jame	s Bellis- jbellis@b	bmwd.net		140		
		ent Jurisdiction	n:	PER	RMISSI	ON NEEDEL	PRIOR TO SCOOPING
Name:		ND Boat Patrol			YES	$\square$	
Phone:	909-3	83-2790 – Lake D	ispatch		113		
Location:					NO		
Email:							
				Contact BBM	WD Lake [	Dispatch 909-383-2	790
Fire Adm		atian Informati					
	IIIIISU	ation Information		* Call when o	ps Comple	ete	
Agency: Location:		USFS – SBD – Mo Fawnskin, CA	untain 10p KD				
Email:		rawiiskiii, CA					
Phone:		909-382-2790					
riione.		303-362-2730					
Known F	lazaro	ls:					
Structure(	s):	Dam West end, k	oridge East				
Water:		Water level good	l per 9/2016				
Recreation	า:	High summer and	d weekends				
Other: Terrain South and North of the lake, Big Bear City Airport, 1NM East of bridge 122.72							
Vneum I	nve=:-	vo Chooises F		all Combulation	المحمد	14/0404	om LICCO AIO 1-4-1
		ol 9 DJDanzl	ısıan water miijo	oli, Curiyleaj pona	weea.	<i>water-cress</i> p	er USGS AIS database
query on c	1210012						
Environn	nental	Mitigations Ne	eded Pre/Pos	t Scooping:			
Tank decor	ntamina	tion conducted per	AWSA Operation	ns Plan and AFI Aq	uatic Inv	asive Species N	Mitigation Plan.

Comments: Contact Lake Patrol on Marine 16 if necessary. Lake level good for 415 ops per 9/25/16 survey

Previously used by AFI CL-215s in 2003,2007 & 2011.







TOC

NAME:	Lake Perris - Riverside County			Last update: DJ Danzl 02/08/2019		
Latitude*:	N 33 51	Longitude*:	W 117 10	Elevation:	1578'	

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:				
Owner:	CA Department of Water Resources			
Operator:	CA Dept. of Parks, Lake Perris SRA			
Phone:	951-443-2969 Lake Perris Dispatch			
Contact:	John Rowe - Perris Sector Superintendent			

# **CONTACT NEEDED PRIOR TO SCOOPING? YES –** Lake Perris Dispatch, CL-415 manager call pre and post scooping

Law Enforcement Jurisdiction:			
Name:	Riverside County Sherriff – Perris Station		
Phone:	951-776-1099 / 951-210-1000		
Location:	137 N. Perris Blvd. Suite A, Perris, CA		
Email:			

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Administration Information:			
Agency:	RRU – Riverside Unit Chief John Hawkins		
Location:	210 W San Jacinto Perris CA		
Email:			
Phone:	951-940-6900		

Known Hazards:	
Structure(s):	Dam on West end.
Water:	Shallow on E and SE corner. Lake level good October 2016. Water level drawn down for Dam work.
Recreation:	High recreation Summer and weekends
Other:	Military Aviation at March AFB 3NM NW. Contact March GCA 133.5 or Twr 127.65

**Known Invasive Species:** Asian clam 2002 per USGS AIS database query on 02/08/2019 DJDanzl

#### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Met with Perris Sector Superintendent October 6<sup>th</sup>, 2016. Previously used by AFI CL-215s September 2011 with moderate recreation and patrol boat. Used by CL-415 October 2016 for demonstration. Lake Perris Marina 951-657-2179







TOC

NAME:	Lake Mathews – Riverside County		Last update: DJ Danzl 02/08/2019		
Latitude*:	33° 50' N	Longitude*:	117° 26' W	Elevation:	1396'

\*If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:			
Owner:	Metropolitan Water Dist. of S. California		
Contact:	Security Watch - 626-844-5644		
Alt Contact:	John Osornia – 909-286-3615		
Email:	josornia@mwdh2o.com		

# CONTACT NEEDED PRIOR TO SCOOPING?

**YES** – Contact MWD Security Watch pre and post ops

Law Enforcement Jurisdiction:		
Name:	Riverside County Sherriff – Perris Station	
Phone:	951-776-1099 / 951-210-1000	
Location:		
Email:		

#### PERMISSION NEEDED PRIOR TO SCOOPING?

**No** – Per John Osornia, may be used for fire response but not for practice or proficiency

Fire Administration Information:			
Agency:	CALFIRE RRU – Riverside Unit Chief John Hawkins		
Contact:	951-940-6900		
Agency:	USFS – Cleveland NF –Trabuco Ranger District		
Contact:	951-736-1811		

Known Hazards:		
Structure(s): Dam North side of reservoir		
Water:	Water level good per August 2017 aerial survey	
Recreation:	None allowed	
Other:	Bird activity winter months. Occasional survey boats on the lake.	

**Known Invasive Species:** Quagga mussels, Asian Clams, per USGS AIS database query on 02/08/2019 DJDanzl

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** KRAL (Riverside) 6NM N. Twr 121.0 Socal 135.4, KRIV (March AFB) 10NM ENE Twr 127.65, March GCA 133.5. High density GA traffic, Lake Mathews practice area 123.5. Lake only to be used for fire response, no practice or proficiency.





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NAME:	Diamond Valley Reservoir – Riverside County			Last update: DJ Danzl 02/08/2019	
Latitude*:	33° 40' N	Longitude*:	117° 00' W	Elevation:	1580'

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:			
Owner:	Metropolitan Water District of S Cali		
Contact:	Scott Reierson 714-330-7352		
Alt. Phone:	626-844-6544 MWD Security Watch		
Alt. Phone:	951-538-5283 Field Supervisor		

# CONTACT NEEDED PRIOR TO SCOOPING?

**YES** – Contact Scott Reierson @MWD Security. He will make all other notifications at the lake. Use alt phone numbers if Mr. Reierson not available. Call when ops complete.

Law Enforcement Jurisdiction:			
Name:	: CA Dept. Parks/Rec-Perris		
	Contracted LE at DVL		
Dispatch:	951-443-2969		
	Patrol boat at DVL		

### PERMISSION NEEDED PRIOR TO SCOOPING?

Yes - Scott Reierson

Administration Information:		
Agency:	RRU-riverside Unit Chief John Hawkins	
Phone:	951-940-6900	
Agency:	USFS SBD-San Jacinto Ranger Dist	
Phone:	909-382-2921	

Known Hazards:		
Structure(s):	Dams East, West, and NW end of lake	
Water:	Level good on 9/27/16, Islands appear at lower water levels	
Recreation:	Fishing, no human water contact allowed	
Other:	Hemet Ryan airport 2.5nm North. Unicom 123.0, Tanker base 121.375	

**Known Invasive Species:** None per USGS AIS database query on 02/08/2019 DJDanzl

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Lake level good for CL-415 operations per 9/25/16 aerial survey. Lake only to be used for fire response, no practice or proficiency.





**TOC** 

NAME:	Lake Henshaw - San Diego County			Last update: DJ Danzl 02/08/2019	
Latitude*:	33° 14' N	Longitude*:	116° 44' W	Elevation:	2680'

\*If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:		
Owner:	Vista Irrigation District	
Name:	Don Smith, Director of Water Resources	
Phone:	O: 760-597-3168 / C: 760-271-4720	
Email:	dsmith@vid-h2o.org	

### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – CL-415 manager contact Vista Irrigation District pre and post ops

Law Enforcement Jurisdiction:				
Name:	San Diego County Sheriff			
Contact:				

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:			
Agnecy:	CALFIRE – MVU – 619-590-3100		
Location:	Unit Chief Tony Mecham		
Agency:	San Diego County Fire		
Phone:			

Known Hazards:		
Structure(s):	Dam NW corner	
Water:	Shallow East end, shallow points on N - NE shore	
Recreation:	Yes	
Other:	Birds	

Known Invasive Species: None per USGS AIS database query on 02/08/2019 DJDanzl

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Lake level good for CL-415 operations per 9/25/16 aerial survey. Lake Henshaw Resort Inc. Frank Mendenhall 0:760-782-3503 / C:760-504-4504 2009.





TOC

NAME:	Olivenhain Reservoir – San Diego County			Last update: DJ Danzl 02/08/2019	
Latitude*:	33° 04.450"	Longitude*:	117° 07.955"	Elevation:	1090'

<sup>\*</sup>If specific portions of water body are to be used, determine lat/lon for specific area, if not use center of water body

Operational Control:		
Owner:	San Diego County Water Authority	
Contact:	Duty Operator, Control Room 760-480-5534	
Phone:	Ops Supervisor – Dan Allison 760-644-4095	
Email:	Ops/Maint Manager Joseph Wegand	

### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – CL-415 manager contact Duty Operator pre and post ops.

Law Enforcement Jurisdiction:				
Name:	San Diego County Sheriff			
Phone:	858-565-5200 - Dispatch			
Location:				
Email:				

### PERMISSION NEEDED PRIOR TO SCOOPING?

YES

Administration Information:		
Forest/Bureau/State:	CALFIRE – MVU – San Diego	
Location:	Unit Chief Tony Mecham	
Email:		
Phone:	619-590-3100	

Known Hazards:		
Structure(s):	Dam and outlet tower West end, Hodges headworks South shore	
Water:	Water level good September 2016	
Recreation:	None allowed	
Other:	Powerlines North shore	

Known Invasive Species: Quagga mussels per USGS AIS database query on 02/08/2019 DJDanzl

# Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments:	
Palomar airport 8 NM WNW 118.6	





TOC

NAME:	Hodges Reservoir – San Diego County			Last Update:	DJ Danzl 02/08/2019
Latitude*:	33° 02" N	Longitude*:	117° 07" W	Elevation:	350'

Operational Control:			
Owner:	City of San Diego		
Name:	Station 38 Dispatch 619-527-5481		
Contact:	Joe Webber 619-668-2030		
	Viviana Castellon vcastellon@sandiego.gov		
Phone:	O: 619-668-2034 / C: 619-414-2221		

### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES –** CL-415 manager contact Station 38 Dispatch

Law Enforcement Jurisdiction:				
Name:	San I	San Diego County Sheriff		
Phone:	858-5	565-5200 - Dispatch		
Location:	San Diego City Fire			
Email:	858-974-0275			
Administration Information:				
Agency:		CALFIRE – MVU – San Diego		
Location:		Unit Chief Tony Mecham		
Email:				
Phone:		619-590-3100		

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Known Hazards:				
Structure(s): Power lines cross West 1/3 of lake, dam West				
Water:	East end is more shallow, Water level good per aerial survey 9/27/16 by J Robinson			
Recreation: High recreation				
Other:	Bouys			

**Known Invasive Species:** Vegetation – Pacific mosquito fern, coastal water hyssop, water-cress; per USGS AIS database query on 02/08/2019 DJDanzl

# Environmental Mitigations Needed Pre/Post Scooping:

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

Comments: Met with SD City October 2016 for approval.

Palomar airport 10 NM WNW





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NAME:	San Vicente – San Diego County			Last Update: DJ Danzl 02/08/2019	
Latitude*:	32° 54' N	Longitude*:	116° 55' W	Elevation:	650'

Operational Control:						
Owner: City of San Diego						
Name:	Station 38 Dispatch 619-527-5481					
Contact:	Joe Webber 619-668-2030					
	Viviana Castellon vcastellon@sandiego.gov					
Phone:	O: 619-668-2034 / C: 619-414-2221					

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – CL-415 manager contact Station 38 Dispatch pre and post ops.

Law Enforcement Jurisdiction:					
Name:	San Diego County Sheriff				
Phone:	858-5	858-565-5200 - Dispatch			
Location:	San Diego City Fire				
Email:	858-974-0275				
Administration Information:					
Agency:		CALFIRE – MVU – San Diego			
Location:		Unit Chief Tony Mecham			
Email:					
Phone:		619-590-3100			

### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Known Hazards:				
Structure(s):	Structure(s): Dam SW corner.			
Water:	Water level good per aerial survey 9/27/16 by J Robinson.			
Recreation: High weekends and Summer.				
Other:	Bouys, Terrain N and E.			

**Known Invasive Species:** Quagga mussels, Eurasian watermilfoil, Southern Naiad per USGS AIS database query on 02/08/2019 DJDanzl.

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Met with SD City October 2016 for approval, Fire Admin Heartland fire 619-441-1630.





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NAME	Loveland Reservoir	Loveland Reservoir – San Diego County			Last update: DJ Danzl 02/08/2019	
Latitud	*: 32° 47" N	Longitude:	116° 46" W	Elevation:	1350'	

Operational Control:					
Owner:	Sweetwater Authority				
Name:	Station 38 Dispatch 619-527-5481				
Contact:	Water Treatment Operator 619-409-6800				
Phone:	Peter Baranov, Director of Water Quality				

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – CL-415 manager contact Station 38 Dispatch and Sweetwater Water Treatment Operator pre and post ops.

Law Enforcement Jurisdiction:					
Name:	San D	San Diego County Sheriff			
Phone:	858-5	565-5200 - Dispatch			
Location:					
Email:	Email:				
Administration Information:					
Agency:		CALFIRE – MVU 619-590-3100			
Location:		Unit Chief Tony Mecham			
Email:		San Diego City Fire			
Phone:		858-974-0275			

### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Known Hazards:			
Structure(s):	Dam West end.		
Water:	Water level good 9/16.		
Recreation:	ion: Shore fishing only.		
Other: Terrain all quadrants, narrow lake.			

**Known Invasive Species:** Water-cress per USGS AIS database query on 02/08/2019 DJDanzl.

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

### Comments:

Water level good per aerial survey 9/27/16 by J Robinson. May fall under SD County Fire jurisdiction or SRA.





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NAME	El Capitan Reservo	El Capitan Reservoir – San Diego County			Last update: 02/08/2019 DJ Danzl	
Latitude	*: 32° 53" N	Longitude:	116° 48" W	Elevation:	730'	

Operational Control:					
Owner:	City of San Diego				
Name:	Station 38 Dispatch 619-527-5481				
Contact:	Joe Webber 619-668-2030				
	Brian Norris bnorris@sandiego.gov				
Phone:	O: 619-668-2014 / C: 619-887-0307				

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – CL-415 manager contact Station 38 Dispatch pre and post ops

Law Enforcement Jurisdiction:							
Name:	San Diego County Sheriff						
Phone:	858-5	565-5200 - Dispatch					
Location:	San D	San Diego City Fire					
Email:	858-974-0275						
Administration Information:							
Agency:		CALFIRE – MVU – San Diego					
Location:		Unit Chief Tony Mecham					
Email:							
Phone:		619-590-3100					

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Known Hazards:		
Structure(s):	ucture(s): Dam West end. Powerlines South and West arms.	
Water:	Shallow North end North arm. Rocks North side of West arm.	
Recreation: High weekends and Summer.		
Other: Bouys. Ramona airport 10NM NW. Twr 119.875 Tanker base 123.975.		

**Known Invasive Species:** Quagga mussels, Eurasian watermilfoil, per USGS AIS database query on 02/08/2019 DJDanzl.

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Met with SD City October 2016 for approval, Fire Admin Heartland fire 619-441-1630. Water level good per aerial survey 9/27/16 by J Robinson.





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NAME:	Barrett Lake – San Diego County, CA			Last update: 02/08/2019 DJ Danzl		
Latitude*:	32° 40' N	Longitude*:	116° 40' W	Elevation:	1600'	

Operational Control:			
Owner:	City of San Diego		
Name:	Station 38 Dispatch 619-527-5481		
Phone:	Joe Webber 619-668-2030		
	Brian Norris bnorris@sandiego.gov		
Email:	O: 619-668-2014 / C: 619-887-0307		

### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES -** CL-415 manager contact Station 38 Dispatch pre and post ops

Law Enforcement Jurisdiction:				
Name:	San Diego County Sheriff			
Phone:	858-565-5200 - Dispatch			
Location:				
Email:				

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Fire Administration Information:		
<i>Agency:</i> CALFIRE – MVU – 619-590-3100		
	Unit Chief Tony Mecham	
Agency:	San Diego City Fire – Chief Fennessy	
Phone:	858-974-0275	

Known Hazard	Known Hazards:			
Structure(s):	Dam South Arm, Terrain all quadrants, exit is to the South over Dam			
Water:	Shallow, very low 9/2016			
Recreation: Yes				
Other:				

**Known Invasive Species:** Eurasian Watermilfoil. Water-cress per USGS AIS database query on 02/08/2019 DJDanzl.

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination procedures conducted per the Amphibious Water Scooper Operations Plan and Aero-Flite Aquatic Invasive Species Mitigation Plan.

Comments: Fire Admin Information: CAL FIRE 619-942-1615.

Water too low for 2016 scooping operations, may be useable for 2017.





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NAME:	Sweetwater Reservoir – San Diego County			Last update: 02/08/2019 DJ Danzl	
Latitude*:	32° 41' N	Longitude:	117° 00' W	Elevation:	233'

Operational Control:		
Owner:	Sweetwater Authority	
Name:	Station 38 Dispatch 619-527-5481	
Contact: Water Treatment Operator 619-409-6800		
Phone:	Peter Baranov, Director of Water Quality	

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – CL-415 manager contact Station 38 Dispatch and Sweetwater Water Treatment Operator pre and post ops.

Law Enforcement Jurisdiction:				
Name:	San Diego County Sheriff			
Phone:	858-5	565-5200 - Dispatch		
Location:				
Email:				
Administration Information:				
Agency:		CALFIRE – MVU 619-590-3100		
Location:		Unit Chief Tony Mecham		
Email:		San Diego City Fire		
Phone:		858-974-0275		

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Known Hazards:		
Structure(s): Dam West end		
Water: Water level good 9/16		
Recreation: Shore fishing only		
Other: Terrain east. Under approach corridor to KSAN. Class B above @ 1800 MSL.		

**Known Invasive Species:** Quagga mussels per USGS AIS database query on 02/08/2019 DJDanzl.

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

### Comments:

Water level good per aerial survey 9/27/16 by J Robinson





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Ī	NAME:	Lower Otay Reservo	ir – San Diego,	CA Last update:	: 02/08/2019 DJ Dai	nzl
	Latitude*:	32° 37' N	32° 37' N	32° 37' N	32° 37' N	32° 37' N

Operational Control:		
Owner:	City of San Diego	
Name:	Station 38 Dispatch 619-527-5481	
Contact:	act: Joe Webber 619-668-2030	
Brian Norris bnorris@sandiego.gov		
Phone:	O: 619-668-2014 / C: 619-887-0307	

#### **CONTACT NEEDED PRIOR TO SCOOPING?**

**YES** – CL-415 manager contact Station 38 Dispatch pre and post ops

Law Enforcement Jurisdiction:						
Name:	San Diego County Sheriff					
Phone:	858-565-5200 - Dispatch					
Location:						
Email:						
Fire Adm	ninistr	ration Information:				
Agency:		CALFIRE – MVU – 619-590-3100				
		Unit Chief Tony Mecham				
Agency:		San Diego City Fire				
Phone:		858-974-0275				

#### PERMISSION NEEDED PRIOR TO SCOOPING?

NO

Known Hazards:						
Structure(s):	Dam South end of lake. Buoys, rowing course.					
Water:	Water levels good per 9/25/16 aerial survey by J. Robinson.					
Recreation:	Yes					
Other:	Parachute operations on east end of lake and 2nm south dam, monitor 121.95. Airstrip on East end of lake. Class B Airspace overhead from 3500/10000. Brown Class D airspace 1 nm SW of S dam. Contact TWR on 128.25.					

Known Invasive Species: Quagga mussels per USGS AIS database query on 02/08/2019 DJDanzl.

### **Environmental Mitigations Needed Pre/Post Scooping:**

Tank decontamination conducted per AWSA Operations Plan and AFI Aquatic Invasive Species Mitigation Plan.

**Comments:** Met with SD City October 2016 for approval. Water level good per aerial survey 9/27/16 by J Robinson.





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NAME:			last	updateby:	
Latitude*:	° 'N	Longitude*:	° ' W	Elevation:	
*If specific p	ortions of water body		nine lat/lon for sp	ecific area, if not use center of water s	ource
Operation	nal Control:		Conto	ot pooded prior to econing?	
Owner:			Coma	ct needed prior to scooping?	
Contact:			YES		
Phone:				_	
Email:			NO		
			$\neg$		
1	rcement Jurisdic	tion:	Permis	ssion needed prior to scooping	1?
Agency:			YES		
Phone: Location:			- 163		
Email:			NO		
EIIIuII.					
Fire Admi	inistration Inform	ation:			
Agency:					
Location:					
Contact:					
Phone / Em	nail:				
V 11					
Known Ha					
Structure(s) Water:	): 				
Recreation:	,				
Other:					
other.					
Known In	vasive Species:				
Environm	ontal Mitigations	Nooded Pre/Post	Soooning:		
		Needed Pre/Post		atic Invasive Species Mitigation Plan.	
Tank account	anniation conducted	per 11 w 5/1 Operations.	i iun unu Ari Aqu	and invasive opecies wingation ran.	
	,				
Comment	's:				

#### Example of Water Source Graphic

